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A

CONCISE HISTORY

OF THE

BALDWIN PLACE BAPTIST CHURCH,

TOGETHER WITH THE

ARTICLES OF FAITH AND PRACTICE.

ALSO AN

ALPHABETICAL AND CHRONOLOGICAL CALENDAR

OF THE

PRESENT MEMBERS.

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PREPARED BY THE PASTOR OF THE CHURCH.

BOSTON:
WM. H. HUTCHINSON, PRINTER.
1854.

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Note.—In the compilation of the following History, the writer acknowledges his indebtedness to Dr. Baldwin's Sermon of June 1, 1824, and to Dr. Stow's Centennial Discourse, particularly the latter; the description of Dr. Baldwin's Character and Labors, and the account of Mr. Knowles's Pastorate, being from the pen of Dr. Stow.

T. F. C.

HISTORY.

In the year 1742, some of the members of the First Baptist Church became dissatisfied with the preaching of its pastor, Rev. Jeremiah Condy. They felt convinced that he either did not know the truth as it is in Jesus, or that he failed to preach it according to the views of Baptists. So deep were their convictions on this point, that four of them addressed to him the following letter.

"To the Rev. Mr. Condy, Minister, and to the Brethren of the Baptist Church, Boston:—

"We, the subscribers hereunto, having withdrawn for sometime from the public worship and communion with the said Church, do hereby lay before you the reasons why we absent ourselves.

"1. We have, for a considerable time, been dissatisfied with Mr. Condy's doctrine, being, for our parts, of the opinion, from the many discourses which we have heard him deliver from the pulpit, and from conversation with him at several times, that he is what we call an Arminian, in that, as we apprehend, he holds to General Redemption, is a Free-Willer, holds a Falling from Grace, and denies Original Sin. We mean by his denying original sin, that he softens, moderates and ex-

plains away the guilt, malignity, corruption and depravity of human nature, exactly in like manner as the High Arminian clergy ever do.

"2. We conceive we have just grounds to think that he denies the doctrines of Election and Predestination. If Mr. Condy does not deny these two last-mentioned doctrines, we freely confess that we do not now, nor ever did, nor could understand the scope, drift or design of his sermons, nor of his conversations, when we have heard him discourse on those points of our faith last mentioned. And what further confirms us in our apprehension that he denies or does not hold election, is this: he publicly owned, at a church meeting, that he never had preached it and believed he never should; at the same time alleging this as a reason for his conduct, that if he should preach up election, he should thereby offend the greater part of his church. This excuse we look upon as no sufficient reason for his declining to instruct his people in this important doctrine, but rather ought to have animated him, if he believed the truth of the doctrine himself, to set his church right in an article of such importance, and the more so, if it was, as he suggested, that the greater part of his church would be disgusted thereat. We hope we need not take up your time nor our own, in proving to Mr. Condy, or to you, that it is the indispensable duty of a faithful minister of Christ to declare to his church the whole counsel of God, be who will, or how many soever offended thereat; so that we are ready to conclude, as we but now hinted, that Mr. Condy does not believe the said doctrine of election himself.

"3. We are enough dissatisfied with his way of thinking on that great, that most solemn doctrine of regen-

eration; he positively denying that we are passive therein, and whenever we have heard him discourse on the new birth, which we don't remember to be often, we say, to our apprehension, his sermons or discourses thereon were so defective, so ill-grounded, so intermixed with Arminianism, or man's free agency and coöperation therein, and at all times so widely different from what our Lord taught and intended thereby, that we cannot avoid questioning, in our own minds, whether he has ever experienced the saving operation of that most important doctrine in his own soul.

"4. We were sufficiently affrighted at a declaration of Mr. Condy, in one of his sermons, wherein he affirmed that Christians cannot know or distinguish the operation of the Spirit of God upon their souls, from the operation of their own minds. This assertion we look upon to be of the most dangerous tendency,—a striking at the root and main evidence of the Christian's consolation and hope,—a rending of foundations,—a miserable affront to a great number of texts in God's Word. And were there any truth in this presumptuous assertion of Mr. Condy's, would it not make St. Paul himself a downright visionary and enthusiast, for affirming to the Christians of his time that the Spirit itself beareth witness with our spirits that we are the children of God? In a word, we look upon this assertion which we complain of, to be a direct inlet or introduction to Deism and Infidelity, though by no means do we think that Mr. Condy introduced it among us with that view.

"What is above-mentioned, which, for method's sake, you observe to be reduced under respective heads, is, upon the whole, the substance of what administered

occasion for our uneasiness and withdrawal from Mr. Condy's ministry.

"Your ease and contentedness under Mr. Condy's preaching, your acquiescence in, and attachment to, his doctrines, must necessarily oblige us to conclude, that either yourselves are of the same way of thinking with him, or that for your parts you never observed that he preached in such a delinquent manner as we have now suggested, or else that the above exceptions on which we ground our uneasiness and separation, are of so trivial a nature, and so inconsiderable, as not to merit your attention, or our separation.

"We proceed, purposing to be as brief as is consistent with the weight of this affair, and our being rightly understood. What we have further to observe, we shall sum up as followeth, and which we desire you will be pleased to attend to.

"If you are, as some of you have often declared, desirous of our return to our places in the Church, we do then humbly, and in Christian meekness, and in all simplicity of soul, request of Mr. Condy and you, the brethren of the Church, for Christ's sake, for the sake of the Baptist Church, and for our sakes, to draw up a Declaration of your Faith as to these following articles:—

"1. Eternal Election;

"2. Original Sin;

"3. Grace in Conversion;

"4. Justification by Faith;

"5. The Saints' Perseverance.

"These we take to be main, essential points. These are the good old Protestant doctrines, taught and recorded in the articles of the Church of England, which our first reformers from Popery contended so earnestly

for against their implacable, bloody adversaries, the Papists, and the popishly-affected English clergy of their times. As to other articles of less consequence, if we are not all exactly like-minded, we shall waive such inferior points, and not make a separation for matters of small moment. The Baptist Church, where you at present worship, was founded on this principle—Free Grace—or, to vary the phrase, your godly ancestors, the first founders of the said church, were strict Calvinists, as to the points afore-mentioned, nor would they, by any means, as we can prove, suffer a Free-Willer or Arminian, if they knew a person so to be, to join with the church.

"It is high time, we think,—and we hope you will so think, also,—to know what are the principles of the present Baptist Church in Boston, especially, as it is feared and rumored that this church is, in part, gone off from the faith once delivered to the saints—the faith by which your pious predecessors overcame the world, and which, in them, it is abundantly manifest, worked by love. This, by the grace of God, they held fast in one spirit, and with one mind, being in nothing terrified by their adversaries. In this faith your dear godly fathers lived, we know, exemplary, and died triumphantly.

"We would not be understood to think or mean, by what has been said, that truly because the Baptist Church were once Calvinistical, or that because your godly ancestors were of these and such opinions, therefore you are obliged to be so too, without searching, proving and thinking for yourselves. By no means. We utterly disclaim such unworthy sentiments. On the contrary, we would have all men use the like liberty as we do, namely, to judge for ourselves. But then, please to observe, if you are indeed, upon further conviction,

gone off from those principles afore-mentioned, or if you really never held those points of faith before hinted at, or hold other opinions reverse to them, we say that you ought, we think, in such case, in point of duty, if it is desired of you, generously, openly and above-board, to declare your principles, that so, those who may hereafter have an inclination to join with your church, or others who may perhaps have mistaken your sentiments, and so have withdrawn from you—that such persons, we say, may know your terms of church communion, and thereby, if they approve them, be induced to cleave unto you. We are now willing to return to our former places with you, if we can find that your principles and practices correspond or are the same with those on which (by the grace of God) our church was first founded. But if your articles of faith are in fact opposite, or contrary to those on which this church was at first established, you cannot, we think, justly blame or upbraid us for separating from you (no, the schism will be somewhere else) and uniting with others who are like minded with ourselves, as to the articles above-mentioned.

"Now the Lord give you understanding in all things, and may your hearts be directed into the love of God, and be ready always to give an account of the hope that is in you, with meekness and fear. The grace of our Lord Jesus Christ be with you all.

JAMES BOWND.
JOHN DABNEY.
THOMAS BOUCHER.
JOHN PROCTER.

"*Boston, Sept.* 29, 1742."

Appended to this letter, as recorded, is the following additional paragraph, with the sign manual of two other persons:—

"We, the under-written signers, by the grace of God, are fully convinced of our duty to submit ourselves to the sacred ordinance of believers' baptism, and have been desirous to join in full communion with the Baptist Church in Boston. But apprehending, from the many sermons which we have heard Mr. Condy preach, that his principles are corrupt and contrary to the great doctrines of grace laid down in the gospel, we dare not, in conscience, apply to him for baptism, nor dare we attempt to join with his church, until we know what principles they are of.

EPHRAIM BOWND.
THOMAS LEWIS."

Receiving no reply to the above, and seeing no prospect of a remedy, in the month of October they assembled in the house of Mr. James Bownd, situated at the corner of Sheafe and Snowhill Streets, for the purpose of maintaining worship among themselves.

Having followed this course for some months, perceiving no prospect of a change at the First Church, and finding that others besides themselves were desirous of the organization of a second church, it was deemed by them a plain indication of their duty; accordingly, on the 27th of July, 1743, seven individuals (as will be seen by the following extract) met and organized the Second Baptist Church, as follows. However, these brethren not knowing but they were the only persons who still adhered to the doctrines and principles upon

which the First Baptist Church was founded, felt that they ought to retain that name, which, by the sequel, it will be seen, they did, and it was not until the lapse of many years that they consented to be called the Second Baptist Church.

In the year 1839, in accordance with a joint petition of the church and society to the legislature, the name was changed to that by which it is now known, namely, the Baldwin Place Baptist Church.

"BOSTON in N. England, July 27, 1743.
Wednesday, 9 *o'clock*, *A. M.*

"We, the subscribers hereunto, (being, by the grace of God believers, baptized on confession of our faith in the Lord Jesus Christ, and members of the First Baptist Church, in Boston, New England,) having, for several weighty and important reasons, (which are set forth in a letter dated September 29, 1742, directed and sent to Mr. Jeremiah Condy, by him to be read and communicated to those who adhere to him and his notions of religion,) withdrawn ourselves from the said Condy and his associates, because we are fully persuaded in our own minds that the said Condy either never held, or if he ever did hold the great doctrines of grace laid down in the gospel, he is gone off or departed from the same, together with those persons who still adhere to him, as is more particularly set forth by us in the afore-mentioned letter, which said letter Mr. Condy and his brethren have contemned and thrown aside, and have all along denied and still persist in a refusal to give us Christian satisfaction as to those important objections and other very material points laid down in the said letter:—

"We, therefore, through grace, being still inclined

and enabled to hold fast those great, though now much exploded doctrines of Election, Justification by Faith alone, Particular Redemption, Final Perseverance, and Original Sin, or the total depravity and absolute enmity of all mankind (by their fall in Adam) to God and the Gospel of his Son, until irresistible grace doth change the hearts of those who are the elect of God, on which great and essential principles the Baptist Church in Boston was first founded, and on which last mentioned principles, as they are fully set forth and enumerated in that Confession heretofore put forth by the baptized Churches in England, entitled 'A Confession of Faith put forth by the Elders and Messengers of many Congregations of Christians, baptized upon confession of their faith, in London and the country,' we, the said subscribers hereunto, do now solemnly and in the presence of the great God our Creator, Redeemer and Sanctifer, covenant, engage, profess and declare ourselves to be established, purposing by the Lord's grace enabling us, to continue in the same unto our lives' end. We do therefore, we humbly hope, in the fear and love of God, and we trust with a single eye to the interest of Christ, and for the further increase, welfare and flourishing estate of our said Baptist Church, proceed in the manner and form following, having first set our names hereunto, that is to say—

JAMES BOWND.
JOHN PROCTER.
EPHRAIM BOSWORTH."

"*Wednesday, P. M.*

"John Dabney and Thomas Boucher, who were baptized in England upon confession of their faith, and who were sometime since in communion with Mr. Condy and

those who yet adhere to him, but being fully convinced that it was their bounden duty to withdraw from them for the reasons afore-given, have this day, as well as at sundry times heretofore manifested their desire to us the afore-named subscribers to be admitted as members in full communion with us, whom they look upon and acknowledge to be the First Baptist Church in Boston, professing themselves to be like-minded with us as to all the doctrines contained in the Confession of Faith afore-mentioned, and we being satisfied as to the truth of their declaration of their being like-minded with us as to principles, and being well acquainted with their Christian-like conversation and behaviour, do unanimously consent and agree to receive, admit and accept of them as united brethren and fellow-members of the First Baptist Church in Boston.

"Witness our subscription hereunto, the said 27th of July, 1743.

JAMES BOWND.
JOHN DABNEY.
THOMAS BOUCHER.
JOHN PROCTER.
EPHRAIM BOSWORTH."

"Our loving friend, Ephraim Bownd, whom we all look upon and esteem to be a believer in Christ, and who was heretofore baptized on confession of his faith, by Elder Moulton, Pastor of the baptized Church of Christ in Brimfield, having testified his desire to join with us and to be admitted as a brother and fellow-member with us, the First Baptist Church in Boston, declaring himself to be fully of our opinion as to the doctrinal points exhibited in the afore-mentioned Declaration of Faith, put

forth by the baptized Churches as aforesaid, and we being fully satisfied as to his faith, and thoroughly acquainted with his life and conversation, do unanimously, and with hearts flowing with joy and thanksgiving, admit and receive him as a dear brother in Christ, and a fellow-member with us of the said First Baptist Church in Boston, signified by our setting our hands hereunto.

JAMES BOWND.
JOHN DABNEY.
THOMAS BOUCHER.
JOHN PROCTER.
EPHRAIM BOWND.
EPHRAIM BOSWORTH."

"Thomas Lewis, who was not long since baptized by our loving and much esteemed brother in Christ, Elder Wightman, Pastor of the Baptist Church in Groton, in Connecticut, having declared his earnest desire to be united with us, and to be accepted as a brother and member with us, we do, with one voice, being well informed of his Christian walk and conversation, readily and heartily receive him into fellowship and union with us, members of the Church aforesaid.

"Witness our hands—

JAMES BOWND.
JOHN DABNEY.
THOMAS BOUCHER.
JOHN PROCTER.
EPHRAIM BOWND.
THOMAS LEWIS.
EPHRAIM BOSWORTH."

"*Wednesday, July* 27, 1743, five of the clock, afternoon, the church meeting opened at brother James Bownd's house, and proceeded as follows:—

"It is desired that brother Proctor would act as Scribe to the meeting until such time that we have elected our respective church officers.

"After prayer made and a suitable conference had with each other, it was unanimously agreed that the following declaration, mind and intention of us the afore-named brethren of the First Baptist Church in Boston, should be minuted down and recorded, as followeth:—

"That whereas, by the declension of the afore-named Mr. Jeremiah Condy, from many of the fundamental principles held and maintained by our godly fathers and predecessors, the first founders of the Baptist Church in Boston, and by us also, the afore-named subscribers, held and maintained, we have for that reason been obliged in point of conscience to withdraw from any worship and communion with the said Condy and his associates, who still abide with him, and, as we have abundant reason to think, are like-minded with him, and stand culpable of the like delinquency and declension from many great and fundamental truths laid down in the Gospel;—

"And whereas, it is now near a twelve-month that we have been waiting to observe whether the said Mr. Condy and his adherents would accede to or comply with the proposals we laid before them in the letter so often before referred to, and which we were so ardently desirous from our very souls that they would listen and respond to, but all in vain and to no purpose, to our great grief and anguish of soul;—

"And further, being well informed that there are many pious and well-disposed persons, sound in the faith and

order of the Gospel, who are desirous to submit themselves to the sacred ordinance of believers' baptism, and to join themselves in full communion with us, and we also ourselves longing to have the Lord's Supper to us administered according to our Lord's command, and the stated times appointed for the celebration thereof by our Church ;—

"We do therefore, unanimously, and with one heart and mind, further proceed and say, that, from the observations which we have made on the conduct, gifts and graces which shine and abound in our beloved brother Ephraim Bownd, and from many fervent prayers, sermons and other spiritual discourses which have many times been uttered and delivered by him in our hearing, to our great consolation and joy, we now do look upon it to be our bounden duty not to slight or disregard so great a gift as the Lord in his mercy has been pleased to raise up for us in our low estate, but thankfully adoring the rich goodness of God to us ward, to prize, countenance and encourage the same by calling our said brother Ephraim Bownd to the Eldership and ministerial office among and over us ; and we do hereby invite, request and call our said much respected and beloved brother Ephraim Bownd, to the Eldership and pastoral charge over us, the said First Baptist Church in Boston, requesting of him his speedy answer and acquiescence to this our Call, especially considering that several persons for many months last past have been waiting to submit to the ordinance of Baptism, and are still waiting and longing for that ordinance and for the Supper, but are kept off and put back for want of an administrator ; and it is desired that our brother Boucher immediately inform our said brother Ephraim Bownd, with this vote and request of the

Church. And O, that it would please the Lord Jehovah, our Strength and our Salvation, to look upon us and bless us with all the increase of God."

"*Wednesday, the 27th of July*, from five of the clock in the afternoon until nine at night, the meeting continues, and the further proceedings of the said meeting are as followeth:—

"That is to say—Brother Boucher, who was desired to deliver the Church's message and invitation to our said brother Bownd, returned and reported that he had delivered the same. Some time after brother Bownd came in, and after prayer publicly made by him for direction, and some retirement to think upon the Church's Call, accepted of the same.

"It is to be observed that some months before the above date, we set apart a day of fasting and prayer, to implore counsel and direction from our ascended Saviour how we should proceed in our low and forlorn estate, beside many weekly meetings of prayer for the same purpose.

"Upon brother Ephraim Bownd's acceptance of the Church's calling of him to the Eldership as aforesaid,

"Voted, That the first Wednesday in September next be set apart by prayer and fasting for the ordination or laying on of hands on our said beloved brother Ephraim Bownd to the pastoral charge over us the said First Baptist Church in Boston, and the place by us appointed for the solemnization thereof is Greenwich, New-town, in the Colony of Rhode Island, for the sake of those Elders who by us are invited to assist at the said ordination, and who live remote and at a great distance from Boston; and further, it is unanimously agreed that Elder Wightman, of Groton, in Connecticut, Elder Green, of Leices-

ter, and Elder Moulton, of Brimfield, be sent or wrote to to assist with their respective messengers at the time and place aforesaid.

"N. B. The said Elders, Wightman, Green and Moulton, we apprehend to be sound, clear and zealously affected to the doctrines of Free and Sovereign Grace, and absolutely averse to the Pelagian and Arminian Tenets."

On the same day they drew up and adopted the following Church Covenant, "for the information, perusal and subscription of all such baptized believers whose hearts the Lord shall incline to join with us":—

"THE CONGREGATING OR EMBODYING COVENANT.

"We, whose names are hereafter written, viz., some that it hath pleased God, through the riches of his grace, to call out of darkness into his marvellous light, and to reveal his Son in us, whereby we know that the Lord is our God, and having shown unto us our duty and privilege as believers, viz., not only to separate from the world both as to doctrine and practice and worship, but also to congregate and embody ourselves into church state; and being through grace well satisfied concerning our mutual nearness to the Lord, and standing together in the person of Christ, and being brought in some blessed measure into oneness of spirit, being baptized by one Spirit into one body, and being agreed in the great and sublime truths of the Gospel, we do therefore, in the name and fear of the Lord, give up ourselves unto the Lord, and to one another, by the will of God, to walk together as a Church of Christ, in the fellowship of the Gospel, and in the observance and practice of the laws and ordinances which Christ hath appointed his New Testament

Churches to be in the practice of. So far as he hath or shall enlighten us into the knowledge of our duty and privilege, and as the Lord shall please to help us, we will frequently assemble ourselves together as a Church of Christ, to attend upon our Lord in the service of his house, especially every first day of the week; and as we shall be enabled by his Grace and conducted by his Spirit, we will stand up together for the truth and cause of Christ against all opposition raised against it by the world and carnal professors; and by the same help we will watch over one another in the Lord. And, as we shall be under the conduct of Jehovah the Spirit, we will keep the doors of God's house open always to believers in Christ who are sound in the faith about the salvation of God's Elect, as it is by the Father's Grace through the Son's Redemption. And as our God will help us, we will keep them always shut against unbelievers and profligate persons.

"And now, as a testimony of our cordial belief of those former doctrines of faith contained in the printed Declaration aforesaid, and of our holy resolution, in the strength of Grace, to stand and walk together in the fellowship of the Gospel, we not only call heaven and earth to witness, but we also subscribe the same with our hands."

Attached to this document are the signatures of the seven who first united in church fellowship, and of twenty-six others who soon after were added to their number.

Immediately after the ordination of Mr. Bownd, he commenced baptizing such candidates as the church received. The records thus describe a few cases:—

"*July* 1, 1744, being Lord's Day, Thomas Macomber, of Marshfield, was baptized. He stood propounded the usual time, and the Friday evening before his baptism, at a church meeting, held at brother Bownd's house, he gave a full account of his faith, and of the Lord's dealings with his soul, to the content of the church.

"*August* 26, 1744, being Lord's Day, Mary Bosworth, the wife of Ephraim Bosworth, of Hull, was baptized. She stood propounded the usual time, and gave a clear and satisfactory account to the church of the gracious dealings of the Lord with her soul. *Memorandum*, that the same day Mrs. Bosworth was baptized, Joseph Collins, of Lynn, and Patience, his wife, were propounded to the church, as was also Mr. Bosworth's negro man, Cuffee.

"*September* 2, 1744, Mr. Ephraim Bosworth's negro man, Cuffee, whose character, as given to the church by his master and mistress, was well approved of, and much to our liking, he, the said Cuffee, being called forth, made a full, clear and satisfactory declaration of the work of grace wrought in his soul, and, by the unanimous concurrence of the church, was received, baptized and taken into full communion this day. Ps. lxviii. 31. 'Ethiopia shall soon stretch out her hand unto God.'

"*November* 4, 1744, being Lord's Day, Keziah Blanchard, a maiden, having stood propounded the usual time, and made a clear and satisfactory declaration of the work of God in her soul, was baptized."

Dr. Stow, in his Centennial Discourse, well observes: "The records of that solemn transaction most clearly indicate that these seven believers had a proper sense of the responsibility which they were assuming, and of their entire dependence upon the Divine blessing for the

success of their enterprise. They knew not that they should have the sympathy of any human being beyond their own limited circle, and they had reason to expect that the pastor and the church whom they had slowly and reluctantly left, would treat them as disorderly schismatics. No minister was present to cheer them by a word of encouragement; no council was convened to extend the hand of fraternal fellowship. They stood alone in the presence of the Head of the Church, and pledged themselves to him and to each other, that they would maintain unshrinkingly and to the last the standard around which they had rallied—the standard of Evangelical Truth and Holiness.

"Having withdrawn from their brethren for reasons such as have been specified, it is natural to suppose that they would not fail to give special prominence, in their articles of organization, to those cardinal doctrines for the sake of which they were making large sacrifices, and assuming peculiar responsibilities. The Summary Declaration of Faith which they promptly put forth, and which is still the platform of this church, shows how careful they were to be full and explicit in the exhibition of those principles which they had gathered from the Word of God, and for the defence of which they had taken their new position. Faithful disciples of Jesus! They laid their foundation deep and broad in the great doctrines of the New Testament, and to this fact may be attributed, under God, the stability of the superstructure. While other churches around them, built partly upon God's truth and partly upon tradition, have declined from Christian rectitude, this church has stood firm on 'the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone,'

and though the superincumbent mass has been greatly increased, and though it has been exposed to all the convulsions of a most exciting century, yet it has never been swayed a single hair's breadth from the true perpendicular. 'Walk about Zion, and go round about her; tell the towers thereof; mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.'"

The meetings of the church were continued in the house of Mr. James Bownd until June, 1745, when they were removed to Mr. Procter's school-house, which was not far from Baldwin Place. About this time the society commenced building their first house of worship. It was erected on land given by Deacon Bosworth; the same spot where the meeting-house now stands. The house was forty-five by thirty-three feet, containing twenty-six pews on the lower floor, and six in the east gallery, in front of the women's gallery. The seats in the west gallery were free, and were occupied chiefly by sea-faring men, as they were, from time to time, in port. The house was first opened for Divine service on Lord's Day, March 15, 1746. The best pew in the house, estimated worth eighty-five pounds, "old tenor," was owned by Mr. Procter. The second best was set apart "to be forever the ministerial pew." Near the pulpit was a baptistery, which was used for more than forty years.

Mr. Bownd, the first pastor of this church, was regarded as a very evangelical and interesting preacher. For several years, under his care, the church enjoyed much peace and harmony. Members were added to it from towns for twenty miles around Boston. Among those who early united with this body was a Mr. Phillip

Freeman, subsequently appointed a deacon. He first made a profession of religion in London. He was ever a firm friend and supporter of the great principles which he found embraced in the church's declaration of faith, etc. On sending an account of the origin and doctrines of the church to the Rev. Dr. Gill, of London, which Mr. Freeman did, the former expressed his approval by a donation of a complete communion service, seven suits of "baptismal garments," and a valuable collection of books. Other individuals also sent acceptable presents, as tokens of their sympathy with the infant church in its efforts to know the truth and the institutions of Christ.

Mr. Bownd continued to minister to this church for about twenty-two years. During the first five years of his ministry, such was his success that the church had increased to one hundred and twenty, and for ten years no act of discipline was necessary. Some time before his death he was afflicted with paralysis, which greatly interfered with his work. In 1764 an invitation was sent to the Rev. Samuel Stillman, afterwards Dr. Stillman, then of Bordentown, N. J., to come and assist him for one year, which he accepted. At the close of this year's service, there being a vacancy in the pastoral office of the First Church, Mr. Stillman was invited to fill it, and consented; but such was the attachment of many of the members of this church and congregation to him, that they went with him, some with letters of dismission and some without. This occasioned a state of very sore feeling between the two churches, which it took years to heal.

Mr. Bownd died the next year, June 18, 1765.

It was five years before the church obtained another pastor, and these were years of severe trial. Many had

followed Mr. Stillman,—the tide had turned in favor of that church, and the faith of this was severely tested.

In 1760, Mr. John Davis, a graduate of Pennsylvania University, son of the Rev. David Davis, of Welch Tract, Delaware, was requested to take the oversight of the church. He commenced his labors on probation, in the spring, and on the 9th of September following, was ordained to the pastoral office. The following ministers took part in this service: Rev. Morgan Edwards, pastor of the First Baptist Church in Philadelphia, and Rev. James Manning, President of Rhode Island College. The prospects of the church soon assumed an encouraging aspect. Some who had gone off returned, and the church began to look for days of prosperity; but alas! these pleasing anticipations were quickly blasted. In less than two years from the time of Mr. Davis's ordination his health began to decline, so that he found it necessary to ask for a dismission, which was reluctantly granted, July 19, 1772.

The next year, as Mr. Davis was journeying for his health, he was suddenly called to yield up his spirit to God. His mortal remains were interred by his companion in travel, on the banks of the Ohio, but no monument marks the spot where they rest. He died December 13, 1773. His last words were: "In a little time I expect to be with Christ, to see him as he is known, and as he is not known. My faith in my Saviour is unshaken." During Mr. Davis's ministry, Watts' Psalms and Hymns were first used by this church, those of Sternhold and Hopkins, Tate and Brady, having been used previously.

In 1772, the feelings of the church had become so far modified towards Mr. Stillman, that a vote was passed that he be allowed to preach in "our" meeting-house.

"In September, 1772, this church was admitted into the Warren Association, which met, that year, with the church in Middleborough, and continued a member of that body until the year 1811, when it was dismissed with other churches to constitute the Boston Association."

The next pastor was Mr. Isaac Skillman, afterwards Dr. Skillman, a native of New Jersey, and a graduate of Nassau Hall College at Princeton. He commenced his labors, without a regular installation, in September, 1773, and continued pastor until October 7, 1787, a period of fourteen years, when, at his own request, he was dismissed. There is still living one member of this church who was baptized by Mr. Skillman, Mrs. Elizabeth Butts.

Although Mr. Skillman was regarded as a man of more than ordinary talent, yet the church did not prosper under his ministry. When he settled, the number of members was forty, when he retired from his connection with the church it was sixty-six.

The fourth pastor was the Rev. Thomas Gair, a native of Boston. He was converted at the age of sixteen, under the ministry of Dr. Stillman. In 1777, he received his degree of A. M. at Rhode Island College. He was, soon after, settled pastor of the church in Medfield, where he labored ten years. Having closed his labors there, he was invited by this church to supply them on probation, after which he accepted their unanimous invitation to become their pastor. He was installed April 23, 1788, in the Rev. Dr. Elliott's meeting-house, on which occasion the pastor of the First Church was one of the officiating ministers, and from this event may be

dated the commencement of a better feeling between the two churches.

Such was the success of Mr. Gair's ministry that it was found necessary to enlarge the meeting-house for the accommodation of the increasing congregation. Twenty feet were added to the south side, making it fifty-three by forty-five feet.

These fair prospects were soon beclouded, for in the spring of 1790, their beloved pastor, in the midst of his usefulness, was suddenly attacked by a malignant fever, the progress of which no earthly skill could arrest. His death, which was deeply lamented, took place April 27, 1790, only two years and four days after his installation, and in the thirty-sixth year of his age. Immediately after the funeral of Mr. Gair, on an intimation from Mr. Oliver Holden that Mr. Thomas Baldwin, of Canaan, N. H., would be a suitable person to supply them, a letter was addressed to him, but, by some means, it did not reach him, and had it not been that a brother wrote him on his own responsibility, and sent his letter in a different direction from the official one, he probably never would have been the pastor of this church, as he was then on his way to visit another church that was desirous of his services. He replied to this brother that "God willing, he would be in Boston the first of July." He arrived, and commenced his labors on the fourth of July, 1790. His first sermon was founded on Acts x. 29, the words of Peter to Cornelius: "Therefore came I unto you, without gainsaying, as soon as I was sent for; I ask, therefore, to what intent ye have sent for me." After preaching a short time on probation, the church and society held a special meeting and extended to him a unanimous call to become their pastor.

The letter from the committee informing him of this act, dated August 22, 1790, runs as follows:—

"Rev. Sir: The Second Baptist Church in this town, having been, by the providence of God, deprived of their beloved pastor, and having had an opportunity of hearing your improvement, they, by an unanimous vote of the church and society, have thought proper to invite you to come and take the pastoral charge of this church and congregation; and did, on the day above-mentioned, make choice of us as a joint committee, to wait upon you, and inform you of their proposals," etc. This letter was signed by Jacob Holland, John Martin, Richard Smith, William Brown, Josiah Bacon, and Joseph Shed. Some of these proposals follow. "They have," say the committee, "also thought it their duty to engage you six dollars per week for the first six months, and then to increase it as they shall find themselves able; and also to find you all that part of the dwelling-house now occupied by the widow Gair, (excepting the front chamber,) together with the improvement of the garden, below the gate; and also to allow you fifteen cords of wood, delivered at the house."

Agreeably to this engagement, at the end of six months, they raised the salary to eight dollars, and not long after to ten, and then to twelve, to fifteen, to eighteen, and then to twenty; this was paid weekly, with punctuality.

These advances were made by the society, without the slightest hint from the pastor. They also furnished him with a good house, and with all the wood necessary.

On Tuesday, November 11, 1790, Mr. Baldwin was publicly installed, at the Rev. Dr. Elliott's meeting-house, which was kindly offered for the occasion. The services were conducted as follows: The Rev. Dr. Stillman preached the sermon from 2 Cor. iv. 7: "For we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us." The Rev. (since Dr.) Smith, of Haverhill, delivered the charge. Rev. Thomas Green, of Cambridge, gave the right hand of fellowship, and the Rev. Joseph Grafton, of Newton, offered the concluding prayer. The services were exceedingly interesting, and well attended. From this time we may date the beginning of prosperity which continued, with but little interruption, for years. In a very short time the congregation had so increased that the house became too small to accommodate the hearers, and it was deemed necessary again to enlarge it, which was done by dividing it and adding eighteen feet in the middle. This work was commenced September 18, 1797, and finished November 30th following—Thanksgiving day. The house was embellished by a beautiful clock, the donation of Mr. John Hoffman; by an elegant cut glass chandelier, imported from England, and the communion service was so enlarged, by purchase and donations, as to be worth $551.44.

In 1803, this and the First Church were blessed with a most precious revival of religion, which continued for more than two years, during which time two hundred and twelve persons were added, by baptism, to this church, and one hundred and thirty-five to the First Church. The influence of this work upon evangelical religion has, unquestionably, been very great. It probably would not be asserting too much to say that ortho-

doxy owes its ascendency, instrumentally, to this revival in these two Baptist churches. At the commencement of this work many persons were seen to linger in the meeting-house after the evening services, which the pastor observing, took occasion to converse with them, and exhort them; this, resulting in the conversion of some, the practice of remaining after evening service was continued, until it has become a habit.

In the spring of 1810, the congregation had become so large that fears were entertained of their safety, on account of the supposed weakness of some parts of the old meeting-house, and steps were therefore taken towards the erection of a new one. This work was undertaken the same year. The old house was taken down and removed. The corner stone of the new one was laid, by the pastor's own hand, Monday morning, May 28, 1810, at ten o'clock. The walls were laid in solid clay, of the depth of from ten to twenty feet below the brick work; the house was eighty-five feet by seventy-five, exclusive of the porch, which was thirty-eight by eighteen. The tower was sixty-four feet high. It was originally intended to have a handsome cupola. On the lower floor were one hundred and forty-two pews, and forty-four in the galleries; in the whole, one hundred and eighty-six. The whole expense, exclusive of the land, was about twenty-four thousand dollars. This house, with the exception of the alterations since made, is the same in which the church now worships. The house was dedicated by solemn and somewhat imposing services on January 1, 1811. It is supposed that more than three thousand persons were present at the dedication.

The sermon was preached by Dr. Baldwin, from

Hag. ii. 9; on the following Sabbath, January 6, his texts were, in the morning, Psalms xxvii. 4; afternoon, Psalms lv. 14.

The year 1816 may be considered an era in the history of Sabbath Schools in Boston. And here we would award to the esteemed widow of the late venerated pastor of the Charles Street Church, the honor of introducing this important institution into the Baptist churches in this city. In the month of June, 1816, the Female Sabbath School was commenced at Charles Street, and on the following month, July, one was commenced at the Second, now the Baldwin Place Baptist Church. A large number of ladies of the church and congregation, with the approval of the venerable and beloved pastor and the brethren, organized themselves into a society, agreeing each to pay one cent a week for the support of this school.

At that period there were no Primary Schools in Boston. The Sabbath Schools were established exclusively for the children of the poor. Clothing, suitable for their attendance on public worship, had to be provided for them. This was taken charge of, during the week, by a lady appointed by the society as keeper of the wardrobe. It was the duty of the teacher to instruct the scholars, if necessary, from the alphabet; also to teach them to read and spell, as well as to require them to commit to memory and recite portions of Scripture, Baldwin's Catechism, Hymns, etc. The hours for opening the school in the summer were 8 A. M., and 1 P. M.

On a delightful holy morning, July 27, 1816, says one who witnessed the scene, the school was commenced with thirty-seven children, attired in neat habiliments, pro-

vided and made up by the industry of the society. It met on the floor of the meeting-house, there being at that time no vestry, it having been taken down to make room for the erection of the new meeting-house. The pastor being at that time in rather feeble health, Dea. J. C. Rainsford, at the request of the leading officers of the society, implored, in earnest prayer, the divine blessing on the institution, and on all connected with its management and support. This occurred just seventy-three years from the foundation of the church.

The first class of colored children ever brought under Sabbath School instruction in Boston, was taught in this school. The youngest pupil of the class, was, after a few years, made, as their is good reason to believe, a subject of saving grace, was subsequently baptized and added to the church. Some twelve years since she departed this life in the triumphs of faith.

OFFICERS OF THE SCHOOL AND SOCIETY.

Miss MARY WEBB, *First Directress.*
Mrs. MARY L. O'BRIEN, *Second Directress.*
Miss M. VALLETTE, *Assistant.*
Mrs. H. D. BOWERS, *Secretary and Treasurer of the Society.*
Mrs. S. HART, *Keeper of the Wardrobe.*

MANAGERS.

Mrs. Rev. Elisha Williams.
Mrs. George Homer.
Mrs. Lydia T. Cook.
Mrs. Robert Fennelly, (now Gurney).
Mrs. John Lambert.
Mrs. J. F. Low.

The male school was commenced by a society of gentlemen the following spring, 1817, in the gallery of the

meeting-house. The girls' school, notwithstanding, remained exclusively under female supervision for twelve or thirteen years. However, previous to the expiration of that time, the plan of Sabbath School instruction was so modified as to admit the children of the rich as well as the poor.

The ministry of Dr. Baldwin was continued until August 29, 1825, at which time it was terminated by his death. He had gone to attend the commencement exercises of Waterville College, Me., when he was taken ill and died. "He was," says Dr. Stow, in his Centennial Discourse, "a man of rare excellence, and the memory of his virtues will be cherished with affectionate reverence as long as truth and holiness shall have a friend or an advocate. Upon this church and people he has left an impression which the father transmits to the son, and the mother to the daughter, and seems likely to descend hereditarily through succeeding generations. From the day of his death till the present hour, his gentle, affectionate spirit has seemed to preside here, exerting a more than magic power over hundreds who never saw his shape or heard his voice, but who have felt the soft, subduing majesty of his presence, bland, soothing, healing, and ever like his apostolic prototype, whispering in our ears, 'Little children, love one another.' Members who have been dismissed by us, and entered into the composition of other churches, have carried this influence with them, and there is scarcely a church of our faith, within thirty miles, that has not been modified in its spirit and character, by some emanation from the extraordinary qualities of this eminent servant of God. Far distant be the day, when the name of Baldwin shall be redolent

of no pleasant memories, or when the spirit of love and peace, of which he was such an illustrious exemplar, shall be supplanted by any spirit less amiable, less Christ-like.

"The attachment of this church and society to Dr. Baldwin was peculiarly strong, and most deeply did they mourn his departure. The general feeling among themselves, and the common sentiment of the community was, that it would be difficult, if not impossible, to find a successor in whom they could unite, and to whom they could cordially transfer the affections that had so long and tenaciously clung to their aged favorite. But the blessed Redeemer, who is not only 'Head of the Church,' but 'Head over all things to the Church,' foresaw, and provided for their necessity.

"Mr. James D. Knowles, then a tutor in the Columbian College, District of Columbia, was present when Dr. Baldwin preached his last sermon in this house, the Sabbath previous to his departure for Waterville. On that day he preached his first discourse to this people, little apprehending that it was his introduction to the field of his future labors. I was myself here at the same time, a delighted listener to those discourses, and an admirer of the men who delivered them. To the scenes of that eventful day, may be traced a series of occurrences which have given shape to my own history, as well as to that of my esteemed predecessor. On that day, the venerable pastor uttered expressions which, by their accordance with subsequent facts, have since been regarded as almost prophetic.

"In the course of the autumn, Mr. Knowles, by invitation, supplied the pulpit for a few weeks, and the impression was so favorable that he was unanimously requested to accept the pastoral office. This invitation

was to him the occasion of trial. He had doubts with respect to his adaptedness to such a service, and especially to the duties of so responsible a position; and besides, he had formed other plans for useful efficiency, which his friends regarded as peculiarly suited to his talent and temperament. But after a careful scrutiny of all the considerations, he felt that the indications of Providence were too strongly marked to allow him to decline; and on the twenty-eighth of December, 1825, only four months after the vacancy was created, he was solemnly ordained to the responsible office of pastor. The sermon was preached by the Rev. Irah Chase, professor in the Newton Theological Institution, from Matt. xvi. 26.

"Mr. Knowles had some traits of character that fitted him, perhaps better than any other man on the continent, to be the successor of the incomparable Baldwin. His natural temper was peculiarly amiable, his feelings were uniformly kind and tender; he was ever gentle, mild and forbearing; he loved peace, and for its maintenance would sacrifice almost anything but truth and conscience. In equanimity amidst disturbing influences, I never saw him surpassed. He was ever cool and deliberate in forming his opinions, and therefore he seldom had occasion to alter them. No man was firmer than he in the maintenance of the right and true; while in matters that involved no important principle, no man was more flexible and conciliatory. On him rested the mantle of his departed predecessor; and, taking up the work of the pastor just where that man of God had left it, he went forward, with a prudence, and a judiciousness, and an efficiency, that commanded general admiration. It ought to be added that he was faithfully sustained by a cordon

of brethren and friends, in whom he could confide, and from whose judicious counsel and energetic coöperation, he derived incalculable advantage.

"In the spring of 1827, and again in 1831, Mr. Knowles had the pleasure of seeing the work of God revived, and of welcoming to the church a considerable number of promising converts, a large proportion of whom have thus far honored their profession, and proved themselves both the pillars and the ornaments of the cause. His labors were exceedingly severe. Like his predecessor, he was called to perform much extra service in the various departments of evangelical enterprise, and this, superadded to his preparations for the pulpit, and numerous other parochial engagements, ultimately became a burden which his physical constitution was ill able to endure. Finding himself sinking under the pressure, he at length yielded to the advice of medical counsellors, and, September 20, 1832, retired from the pastoral office, and accepted an appointment as professor in the Newton Theological Institution. In that quiet retreat, his nervous system gradually recovered from its exhaustion, and his friends were delighted to anticipate for him a lengthened career of useful activity. But, how dark and unsearchable are the ways of God! On the ninth of May, 1838, he was called away in a manner the most mysterious and impressive, beloved and deplored by a whole denomination. He died of the confluent smallpox, in its most malignant form, contracted, as it was supposed, in New York, while attending the ninth triennial session of the Baptist General Convention."

The seventh pastor was the Rev. Baron (now Dr.) Stow. At the time of Mr. Knowles's resignation, Mr.

Stow was pastor of the First Baptist Church in Portsmouth, N. H. At the urgent solicitation of this church, together with the promise that the church would aid in relieving the Portsmouth Church from a pecuniary burden, about which Mr. Stow was very anxious, he accepted an invitation to become its pastor, and was installed November 15, 1832, two months after the resignation of the former pastor. Mr. Knowles preached on the occasion from 1 Peter i. 24, 25.

The first eleven years of Mr. Stow's ministry in this church were years of uncommon prosperity, such as falls to the lot of but few of Christ's ministers. During that time he had the pleasure of adding to the church about nine hundred members. Several revivals of religion were enjoyed during this period, the most remarkable of which were those of 1838 and 1841–2; during the former, one hundred and thirty-one were added to the church, and during the latter, two hundred and twenty-one,—the largest number ever added in one year. The Rev. Jacob Knapp had labored for some months, with this and other Baptist churches in the city during that Associational year.

In 1842 a very extensive and important alteration was made in the meeting-house. The audience room being then where the vestry room now is, the vestry being in a small and inconvenient building where the house of Rev. Phineas Stowe now stands, and the church feeling the need of suitable committee-rooms, as well as of a larger vestry, it was resolved to raise the roof of the house and elevate the walls, so as to place the audience-room where it now is, and to convert the former one into vestries, committee-rooms, etc. To pay for this, as also to liquidate a debt of about four thousand dollars, some of the

society's property was sold; the church voted two thousand dollars from its funds, and yet the cost of the alteration so much exceeded first estimates as still to leave a debt upon the society of some seven thousand dollars, the payment of which having only been provided for during the year past.

From this time, as appears from the minutes of the Association, the church declined in numbers from year to year, until the pastor became so discouraged as to predict that in five years Baldwin Place Church would be among the things that *were*, and not among the things that *are*. The drafts upon the church for the constitution of other churches, the mania for suburban residences, the tide of emigration to the South End, together with the impaired health of the pastor, all tended to produce this diminution, and probably, to give to the pastor's mind this discouraging view. Dr. Stow resigned July 1, 1848. His resignation, together with the removal of several of the members with him to the Rowe Street Church, produced a feeling of great discouragement in the minds of many of the members, yet still, upon the whole, hope was predominant, and there was, by the help of God, a determination to live.

The Rev. Levi Tucker, then pastor of the Washington Street Baptist Church, Buffalo, at the invitation of the committee of supply, came and preached to the church two Sabbaths. His preaching being very acceptable, the church and society gave him a call to become their pastor, which he accepted, and entered upon his labors December 31, 1848. In a very short time things began to wear a cheerful aspect. The house was well filled with attentive hearers; sinners began to inquire what they must do to be saved; the baptismal waters were

frequently disturbed; and the aggregate number of the church, from year to year, increased. But God, whose ways are past finding out, did not design that this connection should be long continued. After about eighteen months arduous toil, Mr. Tucker's health began to decline. Relaxation was found necessary, but this did not restore him; disease had fastened upon him, in the midst of which he was called to suffer most keenly from affliction in his family. During one of his journeys for his health, the sad news reached him of the sudden death of his beloved companion. He came home to bury her; but what a scene was here! There lay the inanimate remains of his companion in labor; his right hand in pastoral duties;—there were his five motherless children, one an infant of a few days; around him were a weeping and anxious church; and within him were the seeds of mortal disease. It was too much. After some intermittent labor of a few months he resigned his charge of the church September 1, 1852, and in the August following, after returning from a foreign tour, his spirit took its flight to God who gave it, and his body was brought to Boston and placed in the church until solemn funeral services were performed, then conveyed to Woodlawn Cemetery, and deposited by the side of his wife, in a lot owned by the church; there to sleep until the resurrection morn. How sad to think of that lovely family, but a short time since among us, but now broken up, scattered, severed,—some with the dead, and some in distant lands! But such are some of the deep things of God, and we would bow and say, "Thy will, O God, be done."

The present pastor commenced his labors with the church, November 1, 1853.

Probably the present feelings and condition of the church cannot be better told than by quotations from the last letter sent to the Association. Referring to the past few years it says:—

"Changes in the pastoral relation; interruptions, through illness, to pastoral labor; vacancies in the pastoral office; together with the large drafts made upon the church by the removal of members; have severely tried its strength. But to the praise of God's infinite goodness be it spoken, that though, at times, it may have been cast down, it is not yet destroyed; though often perplexed, yet it was never in despair; though, at times, thought by others to be dying, *yet still it lives;* and as a proof that it possesses a large amount of vitality, we would, with feelings of humble gratitude to Jehovah, name a few things which its Divine Head has enabled it to accomplish during the past Associational year.

"Feeling the importance of knowing its real, rather than its numerical strength, early in the year, the church appointed a large committee of inquiry, charging them with the work of finding, if possible, the present residence, and spiritual state of every individual on the church list, about which such information was needed. This they were to do, first, by writing to members at a distance, requesting them to give the church an account of their spiritual condition; so that, if there should be no impediment in the way, the church might grant them letters of dismission to churches most contiguous to them; second, by visiting all such as could be reached, who were delinquent in their attendance upon the means of grace, and report back to the church what reasons they assigned for such neglect.

"This committee took up their work promptly, and pursued it steadily until they had done all that seemed to them possible for the present. Their labor has resulted in leading the church to diminish its numbers by dismissing forty-two of its members to the fellowship of other churches, and excluding eight from its communion; nor have the effects of this work terminated. The church expects still further, and perhaps, very greatly, to decrease its numerical strength, before it can make up a catalogue of *known*, *reliable*, *active*, *living* members.

"The devotional meetings of this church have been well sustained; the public assemblies have been greatly increased; the Sabbath School and Bible Classes have lost none of their interest. God has blessed the preaching of the word to the conversion of some souls. He has given to our female city missionary, Mrs. Miller, some precious fruit to reward her arduous toil, and he has not suffered the teachers of the Sabbath School to labor in vain. Some seventy-five dollars have been expended on our church library, and more than a hundred and fifty dollars for the Sabbath School.

"In January last, a new method of contributing to benevolent objects, was adopted, which, though requiring no time for soliciting or collecting subscriptions, is likely, before the year closes, to produce about three thousand dollars.

"A debt of about $6,500 upon the meeting-house, which had for many years been a burden to the society, has been all provided for, so that the church rejoices with the society in its liberation from that load, as also in the present pleasant condition of its finances.

"A large lot owned by the church in Woodlawn Cemetery, has just been enclosed by a substantial and beautiful fence, at a cost of nearly five hundred dollars.

"In thus reviewing the past, and noting these signs of *life*, this church feels, to-day, impelled to raise an Ebenezer and say, 'Hitherto the Lord hath helped us;' to 'bless his name, whose mercy endureth forever,' and, favored with the presence of such a goodly number of brethren, as the representatives of sister churches, like Paul at Appii Forum and the Three Taverns, it thanks God and takes courage; and though diminished by large dismissions, and an unusual number of deaths—among the latter, our beloved brother Dea. Thomas Shaw, and several aged saints ripe for glory—yet, the many tokens of Christ's love, induce the conviction that Baldwin Place Church, though still in the inhospitable clime of the North, *will live many*, many years, and share very largely of the goodness of God in the land of the living."

In reviewing the whole, we find the following summary. There were added to the church:—

By Mr. Bownd,	in	22	years,	-	-	-	-	194
" Mr. Davis,	"	2	"	-	-	-	-	6
" Dr. Skillman,	"	14	"	-	-	-	-	32
" Mr. Gair,	"	2	"	-	-	-	-	20
" Dr. Baldwin,	"	35	"	-	-	-	-	826
" Mr. Knowles,	"	7	"	-	-	-	-	303
" Dr. Stow,	"	15¾	"	-	-	-	-	951
" Dr. Tucker,	"	3⅔	"	-	-	-	-	187
" present Pastor,	"	1	"	-	-	-	-	28
								2,547

At the time of Mr. Bownd's death, the number of members was, - - - - -	100
At Mr. Davis's death, about - - - -	50
Dr. Skillman left - - - - - - -	66
Mr. Gair " - - - - - - -	89
Dr. Baldwin " - - - - - - -	445
Mr. Knowles " - - - - - - -	479
Dr. Stow " - - - - - - -	679
Dr. Tucker " - - - - - - -	720

Nearly two thousand members have been dismissed from this church. Some by death, some by exclusion. The greater part by letter to the fellowship of other churches. The following members were dismissed to unite with other Baptist members in the constitution of the following churches:—

In 1807—To Charles Street, - - - - -	20
" 1827—To Federal Street, - - - - -	24
" 1831—To Hingham, - - - - - -	51
" 1839—To Harvard Street, - - - - -	16
" " To Tremont Street, - - - - -	19
" 1840—To Bowdoin Square, - - - - -	79

Since then, others to the East Boston Church; to the two churches in Somerville; and to the Bunker Hill Church, Charlestown, etc.

The Benevolence of the Church.

The manner in which it is conducted is as follows:—About the first Sabbath in January, cards are distributed in all the pews in sufficient number to allow each adult to take two, having on the front, as follows:—

CARD OF BENEVOLENCE
OF THE
BALDWIN PLACE BAPTIST CHURCH AND SOCIETY.

If God in his providence permit, I will give to his cause the sums stated below, in the order, and at the times named on the back of this Card.

THE SUBSCRIPTION OF

*Mr.*_____

To the Sabbath School cause, - - - - -	$	cts.
" American Baptist Missionary Union, - -		
" City Missions, - - - - - - -		
" Poor, - - - - - - - - -		
" American Baptist Home Missionary Society, -		
" American and Foreign Bible Society, - -		
" Massachusetts Baptist Convention, - -		
" Boston Baptist Bethel, - - - - -		
" Northern Baptist Education Society, - -		
" American Baptist Publication Society, - -		
" Poor, - - - - - - - - -		
" Fund for general purposes, - - - -		

N. B. Please to fill up this Card, and return it in a fortnight, when the boxes will be passed for the purpose of collecting the Cards.

RETAIN A COPY FOR YOUR OWN USE.

And on the reverse, as follows :—

THE SUBSCRIPTIONS
ON THE
FACE OF THIS CARD
WILL BE COLLECTED IN THE FOLLOWING ORDER.

For Sabbath Schools, - - -	2d	Sabbath	in January.
" American Baptist Missionary Union,	2d	"	" February.
" City Missions, - - - -	2d	"	" March.
" Poor, - - - - -	1st	"	" April.
" Am. Baptist Home Miss'ry Society,	2d	"	" May.
" American and Foreign Bible Society,	2d	"	" June.
" Massachusetts Baptist Convention,	2d	"	" July.
" Boston Baptist Bethel, - -	2d	"	" August.
" Northern Baptist Education Society,	2d	"	" September.
" American Baptist Publication Soc.,	2d	"	" October.
" Poor, - - - - -	3d	"	" November.
" Fund for general purposes, -	2d	"	" December.

"Give and it shall be given unto you." "It is more blessed to give than to receive." "For God loveth a cheerful giver."

The request is made that each person set down on each card what he will give during the year, and to what objects. Two Sabbaths from this time the collection-boxes are passed to receive from each person one of these cards. These are taken and copied in alphabetical order into a book ruled for that purpose; then, on the Sabbath designated on the card for that purpose, each subscription is collected, each subscriber enclosing the amount of his subscription in a wrapper, writing his name upon it, and depositing it in the collection-box which is passed for that purpose. On the morning of the day of each collection the pastor usually preaches upon the subject, giving such information as should be furnished, stating the necessities of each society, etc.

An opportunity is always given, at each collection, for persons to increase their subscriptions, if they choose, and for those to give who have not subscribed, or for strangers to put in their loose change. This mode is found to possess many advantages. Among others, we may name—

1. A great saving of time and labor in soliciting and collecting subscriptions.

2. It affords the pastor peculiar facilities for cultivating in his people the grace of Benevolence, by his being expected to appeal to it so many times a year.

3. The saving of all the time and expense of general agencies.

4. The periodical regularity of the church's donations to the varied objects of benevolence.

5. A larger amount of money than can be obtained in any other way.

6. The ease with which it accommodates itself to the operations of any benevolent society in the church.

Benevolent Societies.

LADIES' AM. BAP. HOME MISSIONARY SOCIETY.

Mrs. B. W. Dunklee, *President.*

Meets once a quarter—the second Wednesday in March, June, September and December, at 3 P. M.—in the large vestry of the church. The members take tea together in the small vestry, and gentlemen are invited in the evening.

The objects of this Society are two-fold :—

1. To make up articles of clothing for needy Home Missionaries and their wives.

2. To give an opportunity of introducing comparative strangers to the members of the Society, in order to make them feel at home.

Every one who contributes to Home Missions is regarded as a member of this Society.

LADIES' BENEVOLENT SOCIETY.

Mrs. Betsey Caswell, *President.*

Meets once a month, from October to April, on the fourth Wednesday, at 3 P. M. The meetings are held at the friends' houses. Tea is provided, and gentlemen are invited in the evening. This Society is connected with the Northern Baptist Education Society. Its object is to make garments for, and furnish aid to, indigent young men studying for the ministry. One dollar or more contributed, makes a member.

SABBATH SCHOOL RELIEF SOCIETY.

Miss Mary E. Eaton, *President.*

This Society meets the first Monday in the month, at 6½ P. M., from October till May. Gentlemen invited at 8 P. M. The object of this Society is to make garments for poor children, to dress them in a manner suitable for their attendance in the Sabbath School. The subscription for membership is twenty-five cents for ladies, and fifty for gentlemen.

CITY MISSIONS.

Mrs. Jane W. Miller is employed by the Church as its Missionary to the afflicted poor and destitute. Her labors are very arduous and diversified, but have been attended with blessed results. Rev. L. E. Caswell is partly sustained by this Church in his numerous and toilsome labors of love among the poor.

Meetings.

The first Sabbath evening of the month is appointed for prayer for Missions.

The third, a concert for the Sabbath School. The other Sabbath evenings for prayer and conference.

The young men hold a prayer meeting in the small vestry every Sabbath evening at 6 o'clock.

The Tuesday evening before the last Sabbath in the month is appointed for a regular business church meeting; and the Tuesday evening after the first Sabbath in the month is appointed for a church prayer meeting. The other Tuesday evenings, and every Friday evening, are appointed for prayer and conference meetings.

The Female Prayer Meeting is on Saturday afternoon, at 3 o'clock, in the committee-room.

Sabbath School and Bible Classes.

A Young Men's Bible Class meets every Sabbath morning, at 9 o'clock, in the large committee-room, Dea. N. O. Hart, Teacher. This is a very large class, very spirited and benevolent.

A Class of young ladies meets at the same time, taught by the pastor. This class has become large and very attentive.

Four other Bible Classes meet at noon, at the time of the Sabbath School.

There is a large and interesting Infant department, under the direction of Mrs. Jane W. Miller.

The Sabbath School is large and spirited.

Mr. Samuel H. Loring, *Superintendent.*

Miss Sarah P. Loring, *Assistant.*

The School has two large libraries, of about 1,200 volumes.

The Church Library contains about 400 volumes.

The following are the Articles of Faith, the same as were adopted by the Church in its first organization :—

A Summary Declaration of Faith and Practice.

Having been enabled, through Divine Grace, to give up ourselves unto the Lord, and likewise to one another, by the will of God, we account it a duty incumbent upon us to make a Declaration of our Faith and Practice, to the honor of Christ and glory of his name; knowing, that as with the heart man believeth unto righteousness, so with the mouth confession is made unto salvation, (Rom. x. 10,) *which Declaration is as follows :—*

ARTICLE I. We believe, that the Scriptures of the Old and New Testament are the word of God, and the only rule of Faith and Practice.

2 Tim. iii. 15, 16, 17. 2 Peter i. 21. John v. 39. Acts xvii. 11. 2 Peter i. 19, 20.

ART. II. We believe, that there is but One only living and true God; and that he has made himself known to his people under the name of the Father, Son, and Holy Ghost, the same in essence, and equal in every divine perfection.

Deut. v. 4. 1 Cor. viii. 6. 1 Tim. ii. 5. Jer. x. 10. Ps. xlv. 6, 7. Is. ix. 6. John i. 1—4; v. 23; and x. 30. Matt. xxviii. 19. 1 John v. 7.

ART. III. We believe, that man was created in a holy and happy state, but being in honor did not abide, but by disobedience to the law of his Creator, he not only exposed himself to personal misery, but involved his whole posterity in the temporal and eternal consequences of sin; and, as an effect of his apostacy, the whole human race possess a depraved and degenerate nature, by which they are wholly disinclined to every thing morally good, and prone to choose and delight in evil.

Gen. i. 27. Ecc. vii. 29. Gen. iii. 6, 7; and ii. 17. Rom. v. 12—19. 1 Cor. xv. 21, 22. Ps. ii. 5. Ezek. xvi. 3—6. Isa. i. 6. Rom. iii. 10. Tit. i. 15, 16. Gen. i. 27, 28. Rom. v. 18, 19. Ps. xv. 3.

Art. IV. We believe, that the only way of salvation from this state of guilt and condemnation, is through the righteousness and atonement of the Lord Jesus Christ, who, as the good Shepherd, laid down his life for his Sheep, and who is now exalted to be a Prince and Saviour to give repentance unto Israel and forgiveness of sins, so that whosoever believeth in him should not perish but have everlasting life.

Prov. viii. 30, 31. Is. liii. 4, 5—8. John x. 6, 8, 9, 10, 11, 15. Acts iv. 11, 12; and v. 31. Rom. v. 6, 8—12; and vi. 23; and iii. 21—26. John iii. 16.

Art. V. We believe, that all who have ever been, or who will be hereafter brought to repentance and faith in the Lord Jesus Christ, were from the beginning chosen in him to salvation, through sanctification of the Spirit and belief of the truth, and that in consequence of the everlasting love of God to them through the great Atonement, the Holy Spirit is sent down to effect the work of regeneration in their hearts, without whose influence none would ever repent or believe.

2 Thess. ii. 13. 1 Pet. i. 2. Eph. i. 4—11. Jer. xxxi. 3 John xv. 16; and xvii. 6. 2 Tim. i. 9. Tit. iii. 3—7.

Art. VI. We believe, that nothing can finally separate true believers from the love of God, but that they will be kept by his mighty power through faith unto eternal salvation.

Deut. xxiii. 3. Cant. viii. 6, 7. John vi. 37; and xiii. 1; and x. 28, 29, 30. 1 Peter i. 5. Heb. vi. 17, 18. John xvii. 2, 3.

Art. VII. We believe, that all real believers are justified only by the righteousness of Christ imputed to them, without the consideration of any works of righteousness, done by them, and that the full and free pardon of their sins and transgressions, is only through the merits of Christ, according to the riches of his grace.

Rom. iii. 28; and iv. 6; and v. 16—19; and iii. 25. Eph. i. 7. Col. ii. 13. 1 John i. 7—9.

Art. VIII. We believe, that although a full assurance of our interest in Christ is not always the immediate consequence of saving faith, yet as it is an inestimable blessing enjoyed by many in this life, we esteem it to be the indispensable duty of believers to give all diligence to make their calling and election sure; that thereby

their hearts may be enlarged with gratitude to God, and inspired with holy alacrity in all the duties of evangelical obedience.

1 John ii. 3; and v. 13. Rom. v. 2; and viii. 16. Job xix. 25. Heb. vi. 11. 2 Peter i. 10.

Art. IX. We believe, that Baptism and the Lord's Supper are ordinances instituted by Christ, to be continued until his second coming. That none have a scriptural right to baptism until they profess their faith in Christ; that the ordinance can be properly administered only by immersion; and is, by Scripture example, a pre-requisite to communion at the *Lord's Table*.

Matt. xxviii. 19, 20. 1 Cor. xi. 23, 26. Acts ii. 41, 42; and ix. 18, 26. Mark xvi. 16. Acts viii. 12, 36, 37; and xvi. 31—34; and xviii. 8. Matt. iii. 6—16. John iii. 23. Rom. vi. 4. Col. ii. 12.

Art. X. We believe, that the first day of the week, called the *Lord's Day*, ought to be kept holy as the Christian Sabbath; and that it is our indispensable duty, to assemble ourselves together on that day, and to worship God in a public manner, by offering up our prayers and thanksgivings, by attending to the preached word and ordinances, and by singing Psalms, Hymns, and Spiritual Songs.

Exo. xx. 8. Rev. i. 10. Acts xx. 7. Heb. x. 24, 25. Acts i. 14. Phil. iv. 16. Eph. v. 19. Col. iii. 16.

Art. XI. We believe, that there will be a general resurrection and day of judgment. That Christ will come a second time with power and great glory; that his voice will then raise the dead, and change the living in a moment in the twinkling of an eye, and all shall be judged according to the deeds done in the body. Then those who shall be found unreconciled to God, shall go away into everlasting punishment, but the righteous shall be received into his kingdom and glory, and so shall they ever be with the Lord.

Acts xxiv. 15. John v. 28, 29. Dan. xii. 2. Heb. ix. 28. Acts xvii. 31. 2 Tim. iv. 1. 2 Thess. i. 7, 8, 9, 10. 1 Thess. iv. 15, 16, 17.

Now all and each of these doctrines and ordinances, we look upon ourselves as under the highest obligations to embrace, maintain and defend, believing it to be our duty to stand fast in one spirit, with one mind; striving together for the faith of the Gospel.

Phil. i. 27. Jude 3.

And whereas we are very sensible, that our conversation, both in the world and in the church, ought to be as becometh the Gospel of Christ, we judge it our incumbent duty, to walk in wisdom towards them that are without, to exercise a conscience void of offence towards God and man, by living soberly, righteously, and godly, in this present world, with all due submission to magistracy as an ordinance of God.

Phil. i. 27. Col. iv. 5. Acts xxiv. 16. Tit. ii. 12. Rom. xiii. 1—7.

And as to our regards to each other, in our church communion, we esteem it our duty to walk with each other in all humility and brotherly love, to watch over each other's conversation, to stir up one another to love and good works, not forsaking the assembling of ourselves together as we have opportunity, to worship God according to his revealed will; and when the case requires, to warn, rebuke and admonish one another, according to the rules of the Gospel.

Eph. iv. 1—3. Rom. xii. 9, 10, 16. Phil. ii. 2, 3. Lev. xix. 17. Phil. ii. 4. Heb. x. 24, 25. 1 Thess. v. 14. Rom. xv. 14. Matt. x.; viii. 15, 16, 17.

Moreover, we think ourselves obliged to sympathize with each other, in all conditions, both inward and outward, which God, in his providence, may bring us into; as also to bear with one another's weaknesses, failings and infirmities and particularly to pray for one another, and that the Gospel, and the ordinances thereof, might be blessed to the edification and comfort of each other's souls, and for the gathering in of others to Christ, besides those who are already gathered.

Rom. xii. 15. 1 Cor. xii. 26. Rom. xv. 1. Eph. iv. 2. Col. iii. 13. Eph. vi. 18, 19. 2 Thess. iii. 1.

All which duties we desire to be found in the performance of, through the gracious assistance of the Holy Spirit, whilst we both admire and adore the grace, which has given us a name and a place in God's house better than that of sons and daughters.

RESOLUTIONS

ADOPTED SEPTEMBER 26, 1827, AND ORDERED TO BE INSERTED.

Resolved, That it shall be the duty of every member of this Church, who may remove from the city, to any place where a regular Baptist Church exists, and who may expect to return to the city within a year or two, to carry and present to that church a letter of recommendation to occasional communion; and it shall moreover be the duty of such member to give information of his or her residence and spiritual condition to this church, on or before the first day of August, in every year.

Resolved, That in case a member shall remove from the city, to be absent for several years, it shall be the duty of such member to obtain a letter of dismission to some regular Baptist Church in the neighborhood; and if there shall be none, within a convenient distance, he or she shall give such yearly notice to this church, as is required in the preceding resolutions.

Resolved, That if a member shall be absent from this church for several years, without giving any notice, his or her name shall be erased from the list of members, at the discretion of the church.

Things to which Particular Notice is Requested.

1st. It is desirable that every individual who belongs to the Church of Christ, should be specially connected with that church where he can make the most of himself for the cause, and can be most effectually employed for the same purpose.

2d. To this end, as a general thing, members should connect themselves with that Baptist Church where they most frequently worship.

3d. If, for any reason, persons wish to retain their membership in this church, for any length of time after they have removed to an inconvenient distance for attending on its worship, still let them not neglect to keep the pastor informed yearly of their place of residence and state of mind, nor let them cease to aid, by their pecuniary contributions, the finances and benevolence of the church, so

long as they retain their membership with it. Surely if it is a privilege to belong to this church, it is a privilege that is worth this much, at least. It is hoped that no member of this church will make their love to the church and distance from it a pretence for escaping church responsibilities and church duties, neither connecting themselves with the church where they can work, nor aiding that which they profess to love so much.

4th. Should any member change his place of residence, he is requested to inform the pastor as soon as possible thereafter.

5th. If any one should learn the residence of any of those whose residence is now unknown, he would do a good deed by informing the pastor.

The Pastor's Box

Is placed outside the door of his study through the week, and on the Sabbath outside the inner door of the meeting-house.

Notices of change in place of residence, any desire to receive a visit from the pastor, or any other communication on any proper subject can be sent to him through this box.

OFFICERS OF THE CHURCH.

REV. T. F. CALDICOTT, *Pastor.*

LEVI CONANT,
FREDERICK GOULD,
LEWIS JONES,
A. G. STIMPSON,
N. O. HART,
} *Deacons.*

ALBERT H. HOVEY, *Clerk.*

LEVI CONANT, *Treasurer.*

The following persons have been Deacons of the Church :—

Ephraim Bosworth,
Thomas Boucher,
Joseph Collins,
Phillip Freeman,
John Bownd,
Nathan Plympton,
Jacob Holland,
John Martin,
Richard Smith,
Josiah C. Rainsford,
Jacob Hiler,
Heman Lincoln,
Thomas Badger,
Jonathan Carleton,
Edward Smith,
Ezra Chamberlin,
Benjamin Smith,
Samuel Beal,
Benjamin Kimball,
Josiah Brown,
Levi Conant,
Frederick Gould,
Simeon H. Lewis,
Lewis Jones,
Thomas Shaw,
Perry Brigham,
Augustine G. Stimpson,
Nathaniel O. Hart.

The following Ministers of the Gospel have belonged to this Church :—

Ephraim Bownd,
John Davis,
Isaac Skillman, D. D.
Nathaniel Kendrick, D. D.
Asa Niles,
William Bentley,
Daniel Chessman,
James Parsons,
Thomas B. Ripley,
Isaac Child,
Barnabas Bates,
David Goddard,
James Coleman,
Edward W. Wheelock,
Henry J. Ripley, D. D.
Reuel Lothrop,
Adoniram Judson, Sen.
Elisha S. Williams,
Stephen Lovell,
Stephen Chapin, D. D.
Ira Chase, D. D.
Alva Woods, D. D.
James A. Boswell,
Samuel C. Dillaway,
Lewis E. Caswell,
Thomas Gair,
Thomas Baldwin, D. D.
William Collier,
B. F. Farnsworth, D. D.
Caleb B. Shute,
James D. Knowles,
Lemuel Porter, D. D.
Samuel F. Smith, D. D.
John Peak,
Baron Stow, D. D.
Joseph W. Eaton,
Nathaniel Hervey,
Martin T. Sumner,
George W. Patch,
Oliver A. Dodge,
Pearly P. Sanderson,
John Cannan,
David A. Richardson,
Thomas W. Clark,
Alvah Hovey,
James W. Capen,
Henry F. Lane,
Levi Tucker, D. D.
T. F. Caldicott, D. D.

ALPHABETICAL LIST OF MEMBERS.

A

Names.	*When received.*	*Residence.*
Andrews, Ebenezer T.	February 1, 1816,	Boston St. Somerville.
Andrews, Henry,	June 24, 1838,	2 Snowhill Court.
Adams, Adoniram J.	February 27, 1842,	2 Decatur Street.
Andrews, John L.	March 13, 1842,	6 Auburn Street.
Atwood, Thomas,	July 26, 1846,	California.
Alden, William,	January 23, 1849,	Moore, St. Cambrid'pt.
Adams, Abner G.	February 24, 1852,	15 Lyman Place.
Adams, Charles H.	May 7, 1854,	13 Green St.
Ames, Lydia,	November 1, 1818,	375 Hanover St.
Alley, Catharine C.	July 4, 1819,	Brattleboro', Vt.
Allen, Sarah C.	April 22, 1827,	16 Suffolk St. Chelsea.
Alden, Abigail,	May 1, 1827,	Duxbury.
Allison, Amey,	September 26, 1829,	8 Sullivan St. Cha'stown.
Andrews, Mary,	March 20, 1832,	42 Chelsea St. "
Allen, Eliz'th, (colored)	October 25, 1836,	64 School St. "
Albee, Eliza,	February 25, 1838,	Indiana Pl. cor. Lond. S.
Andrews, Martha,	June 24, 1838,	2 Snowhill Court.
Allen, Laura E.	April 26, 1840,	7 Endicott Court.
Allen, Elizabeth G.	February 13, 1842,	170 Salem St.
Adams, Harriet L.	February 27, 1842,	2 Decatur St.
Anthony, Betsey W.,	April 3, 1842,	S. Third St. Philad'a, Pa.
Allds, Betsey,	June 25, 1843,	Broadway, Somerville.
Alden, Eliza,	January 23, 1849,	Moore, St. Cambrid'port.
Alden, Ellen M.	June 3, 1849.	Moore, St. Cambrid'port.
Ames, Martha Ann,	December 2, 1849,	Lynn.
Andrews, Mary H.	November 4, 1851,	6 Auburn St.
Andrews, Mary Ann,	March 28, 1852,	2 Snowhill Court.

Names.	*When received.*	*Residence.*
Adams, Maria M.	May 9, 1852,	5 Baldwin Place.
Adams, Maria E.	April 2, 1854,	25 South Russell St.

B

Blanchard, Simon T.	March 21, 1805,	164 Cambridge St.
Butterfield, Isaac,	December 1, 1816,	3 Bartlett Place.
Bowers, John F.	February 2, 1834,	Gold, cor. F St. S. Bost.
Bogman, Benjamin,	October 20, 1835,	Providence, R. I.
Blanchard, Andrew,	May 21, 1836,	8 Garden Court St.
Bent, Stephen C.	March 18, 1838,	17 Concord St. Ch'stown.
Battis, Josiah W.	May 27, 1838,	40 Beach St.
Barnes, William H.	November 27, 1838,	16 Minot St.
Belding, Samuel, Jr.	April 26, 1840,	Chicopee.
Brooks, Lucien B.	May 20, 1840,	California.
Blackmer, Holland,	February 27, 1842,	168 Chestnut St. Chelsea.
Barker, Timothy,	February 27, 1842,	Eighth, near K St. S. B.
Ballard, George,	April 3, 1842,	1 Snowhill Court.
Brown, Thomas C.	March 14, 1852,	33 Allen St.

Butts, Elizabeth,	——— —, 1786,	159 Chestnut St. Chelsea.
Baxter, Ann,	July 10, 1791,	6 Battery St.
Bumstead, Sarah,	October 6, 1793,	Tremont St. Roxbury.
Bell, Elizabeth,	December 8, 1805,	20 North Bennett St.
Badger, Mary C.	June 6, 1819,	Cedar Square, Roxbury.
Bryant, Susan B.	October 3, 1819,	30 Yeoman St. Roxbury.
Boyden, Lucy,	September 14, 1828,	Gardner.
Bolden Martha,	June 6, 1830,	18 West Canton St.
Beal, Sarah,	June 19, 1831,	Milford.
Ballard, Eliza,	September 2, 1832,	1 Snowhill Court.
Bogman, Parley,	November 24, 1833,	Harvard St. Brookline.
Bowers, Eliza M.	February 2, 1834,	Gold, cor. F St. S. Bost.
Brooks, Lydia F.	June 17, 1834.	
Blackmer, Ruth,	December 27, 1836,	168 Chestnut St. Chelsea.

Names.	*When received.*	*Residence.*
Barnes, Elizabeth L.	January 28, 1838,	13 Vernon St.
Bogman, Caroline A.	March 18, 1838,	Providence, R. I.
Bent, Julia C.	March 18, 1838,	17 Concord St. Ch'stown.
Bugbee, Lucy Ann,	March 18, 1838,	Summer St. Somerville.
Bodge, Mary,	April 8, 1838,	75 Cherry St. Chelsea.
Berry, Huldah,	June 26, 1838,	13 Vernon St.
Bullard, Mary E.	February 3, 1839,	Canton.
Belding, Hepsana P.	April 21, 1840,	Chicopee.
Baldwin, Susan Ann,	April 26, 1840,	Reading.
Blanchard, Sarah P.	May 29, 1840,	8 Garden Court St.
Blanchard, Roxana,	May 31, 1840,	164 Cambridge St.
Burnap, Elizabeth S.	May 31, 1840,	Holliston.
Bell, Hannah R.	October 31, 1841,	Pepperell.
Brown, Sarah D.	January 23, 1842,	Salisbury.
Barker, Eliza B.	February 27, 1842,	Eighth, near K St. S. B.
Brown, Caroline M.	February 27, 1842,	47 May St.
Burnam, Amelia A.	April 3, 1842,	Pleasant St. Place.
Bolden, Ann Jane,	April 10, 1842,	18 West Canton St.
Broughton, Susan K.	May 22, 1842,	31 Seneca St.
Blake, Mary S.	September 11, 1842,	49 Union St. Cha'stown.
Bramhall, Sophia J.	January 17, 1843,	South Scituate.
Bixby, Arletta H.	January 17, 1843,	Ashland.
Bush, Sarah Ann,	January 17, 1843,	New Orleans, La.
Baker, Mary D.	June 25, 1843,	229 Hanover St.
Badger, Olivia,	May 5, 1844,	Lynn.
Butters, Elvira,	August 20, 1844,	B'dway, Somerville, near [Medford Road.
Bolton, Nancy M.	April 11, 1845,	Portland, Me.
Bunker, Elizabeth B.	December 23, 1845,	49 Decatur St. Ch'stown.
Boynton, Susan M.	May 6, 1849,	31 Vine St.
Boynton, Mary F.	May 6, 1849,	28 Bridge St.
Butterfield, Ellen L.	May 6, 1849,	31 Vine St.
Bailey, Ellen M.	May 22, 1849,	Salem St. Medford.
Bachelder, Eliza S.	June 3, 1849,	16 Sea St.
Bessey, Rosina,	April 7, 1850,	2 Thatcher St.
Brown, Lucy H.	May 5, 1850,	29 Mt. Vernon St.
Bilman, Mary,	July 22, 1851,	243 Hanover St.
Bassett, Mary E.	February 29, 1852,	Snowhill Avenue.
Bell, Harriet,	April 18, 1852,	4 Moon St. Court.
Bowles, Mary,	April 18, 1852,	26 Hull St.

C

Names.	*When received.*	*Residence.*
Cassell, John,	April 29, 1804,	Truro.
Caswell, Lewis E. Rev.	July 6, 1817,	36 Leverett St.
Chorley, John,	June 6, 1830,	Greenville St. Roxbury.
Chandler, Oliver,	March 28, 1831,	173 Cedar St. Chelsea.
Conant, Levi,	October 30, 1831,	95 Williams St. Chelsea.
Charter, John,	October 30, 1831,	8 Sullivan St. Ch'stown.
Cutting, Jonas,	January 19, 1836,	54 Portland St.
Cummings, Ephraim,	May 1, 1836,	Stowe.
Cutter, John,	February 25, 1838,	South Malden.
Carnes, George W.	March 25, 1838,	27 Howard St.
Conant, Nathan, Jr.	April 15, 1838,	1 Barton St.
Chase, Constant,	November 26, 1839,	8 Barton St.
Clark, Francis,	December 29, 1839,	35 Myrtle St.
Chilson, Gardiner,	April 26, 1840,	1 Chilson Place.
Coller, Aaron,	May 31, 1840,	Northfield.
Colcord, J. M.	January 19, 1847,	Harvard St. Cambrid'pt.
Curtis, Martin,	May 2, 1847,	East Randolph.
Carr, John,	May 6, 1849,	4 Crescent Place.
Condron, George M.	May 6, 1849,	Rochester Univer. N.Y.
Caldicott, Rev. T. F.	November 1, 1853,	Baldwin Place.
Clement, Stephens S.	May 2, 1854,	15 Laight St. N.Y.

Cook, Lydia T.	August 31, 1806,	30 Cordis St. Cha'stown.
Chorley, Margaret B.	August 20, 1815,	Greenville St. Roxbury.
Chase, Charlotte N.	April 21, 1817,	8 Barton St.
Carnes, Abigail,	May 5, 1822,	96 Beacon St. Chelsea.
Cleveland, Eliza A.	July 6, 1823,	24 Bridge St.
Cobb, Hannah B.	September 2, 1827,	148 Chestnut St. Chelsea.
Clarke, Catherine,	September 2, 1827.	
Cowen, Catherine,	April 3, 1828.	
Chandler, Nancy,	September 6, 1829,	9 Clarke St.
Clapp, Eliza H.	January 2, 1831,	36 Saratoga S. E. Boston.
Conant, Elizabeth,	June 19, 1831,	95 Williams St. Chelsea.
Carter, Elizabeth,	August 7, 1831,	22 High St. Charlestown.
Charter, Hannah J.	February 2, 1834,	8 Sullivan St. "
Cushing, Joanna,	January 20, 1835,	Brookline.

Names.	*When received.*	*Residence.*
Chamberlin, Abby L.	October 4, 1835,	106 Court St.
Cronican, Catherine,	September 20, 1836.	
Clark, Martha R.	April 16, 1837,	Bellows Falls, Vt.
Clark, Elizabeth M.	April 8, 1838,	35 Myrtle St.
Conant, Clarissa B.	April 15, 1838,	1 Barton St.
Cutter, Abigail K.	April 15, 1838,	South Malden.
Cutter, Ann B.	April 15, 1838,	"
Cummings, Louisa,	June 24, 1838,	Holderness, N. H.
Cutter, Harriet E.	October 28, 1838,	19 Bradford St.
Carnes, Caroline D.	April 5, 1840,	27 Howard St.
Chilson, Mary,	June 30, 1840,	1 Chilson Place.
Coots, Elizabeth,	November 17, 1840,	2 Dillaway Place.
Carnes, Sarah B.	November 27, 1840,	34 Elm St. Charlestown.
Coller, Lydia,	April 4, 1841,	Northfield.
Chandler, Emeline P.	April 4, 1841,	Amory St. Cambrid'port.
Churchill, Mercy A.	January 23, 1842.	
Carlisle, Mary Ann,	February 27, 1842,	184 Bunker Hill St. Ch'n.
Caldwell, Ruth S.	March 27, 1842,	Swampscott.
Cilley, Lydia D.	March 27, 1842,	2 Park St.
Cook Priscilla,	March 27, 1842,	Park St. Medford.
Chandler, Eliza,	March 27, 1842,	Sterling.
Cochran, Eliza J.	August 22, 1843,	Manchester, N. H.
Caswell, Betsey R.	July 1, 1845,	36 Leverett St.
Chase, Clarinda D. A.	January 23, 1849,	8 Barton St.
Cox, Almira B.	May 6, 1849,	Dedham.
Cunningham, Maria C.	July 24, 1849,	At sea.
Cummings, Sarah A.	May 9, 1852,	Walnut St. Somerville.
Cruickshank, Mary,	May 9, 1852,	83 Maverick St. E. Bost.
Cann, Mary B.	June 1, 1852,	9 Stillman St.
Clement, Sarah M.	February 21, 1854,	25 Warren St. Ch'stown.
Cheslyn, Eliza,	June 4, 1854,	111 Brighton St.

D

Davis, Jacob,	April 26, 1840,	14 Cook St. Cha'stown.
Dunklee, Benjamin W.	November 30, 1841,	22 Sheafe St.
Doe, William H.	March 13, 1842,	East Malden.
Daniells, John E.	April 10, 1842,	45 Warren St. Ch'stown.

Names.	*When received.*	*Residence.*
Dickinson, Samuel H.	June 3, 1849,	California.
Dunklee, Nathan S.	December 2, 1849,	1 Webster St. Ch'stown.
Dickson, Rebecca,	December 7, 1817,	St. James St. Roxbury.
Dimond, Ann,	September 6, 1818,	78 Charles St.
Dyke, Susan,	June 6, 1819,	13 Snowhill St.
Duff, Mary,	July 4, 1819,	15 Tileston St.
Dillaway, Susan,	July 6, 1823,	167 Salem St.
Davis, Lucina,	April 3, 1828,	14 Cook St. Cha'stown.
Dexter, Ann,	May 1, 1831,	27 North Russell St.
Decosta, Elizabeth,	June 19, 1831,	Old Ladies' Home, Ch. St.
Dickinson, Mary,	March 2, 1834,	21 Sheafe St.
Delesdernia, Sophia,	June 7, 1835,	Highland St. Roxbury.
Dickman, Eugenia R.	April 22, 1838,	77 Wash'n St. Cam'port.
Dunklee, Eliza A.	June 24, 1838,	22 Sheafe St.
Doe, Eliza Ann,	June 9, 1849,	East Malden.
Dunklee, Martha A. E.	December 2, 1849,	1 Webster St. Ch'stown.
Davenport, Josephine S.	April 7, 1850,	Sharon.
Duff, Cecilia A.	March 14, 1852,	15 Tileston St.
Demick, Christiana,	March 14, 1852,	Baldwinville.
Davis, Mary Ann,	April 2, 1854,	9 Thatcher St.

E

Ellis, Elisha,	July 7, 1839,	99 Purchase St.
Eaton, Ezra,	February 20, 1842,	184 Salem St.
Edmands, Herb't H. W.	May 5, 1850,	41 Wash'n St. Ch'stown.
Edwards, James M.	March 28, 1854,	4 Crescent Place.

Names.	*When received.*	*Residence.*
Ellds, Louisa H. J.	May 1, 1827,	Ship St. Medford.
Estee, Sarah R.	August 4, 1833,	Melrose.
Eaton, Eliza,	November 30, 1834,	184 Salem St.
Edlund, Abigail,	February 7, 1836,	Cross St. Jamaica Plain.
Emerson, Mary,	April 15, 1838,	106 Chestnut St. Chelsea.
Estes, Abigail,	July 13, 1841,	New York.
Eaton, Sarah O. H.	May 1, 1842,	184 Salem St.
Edwards, Elizabeth P.	April 18, 1852,	4 Crescent Place.

F

Forristall, Jonas,	January 31, 1834,	South Sutton, N. H.
Fletcher, John D.	March 30, 1834,	Weymouth.
Flint, Willard,	June 24, 1838,	Lamson St. E. Boston.
Forristall, Philander J.	November 22, 1840,	98 Prince St.
Freeman, Arnold,	June 3, 1849,	72 Sumner St. E. Boston.
Frost, Edward H.	May 5, 1850,	49 Tileston St.
Fitch, Nathan A.	March 28, 1852,	37 Leverett St.

Fiske, Andrew J.	April 2, 1854,	1 Bartlett Place.
French, Nancy,	November 7, 1799,	37 South Russell St.
Farrie, Rachel D.	June 6, 1830,	Ship St. Medford.
Forristall, Lucy,	January 21, 1834,	South Sutton, N. H.
Fletcher, Emma,	February 2, 1834,	Weymouth.
Foster, Sarah,	April 22, 1834,	7 Lexington St. E. Bost.
Fuller, Hannah,	February 22, 1835,	New York.
Foster, Louisa,	March 29, 1835,	Brookline.
Fenno, Sybil H.	May 27, 1838,	12 Essex St. Chelsea.
Flint, Charlotte A.	June 24, 1838,	Lamson St. E. Boston.
Fairbanks, Lucy W.	July 7, 1839,	55 Warren St. Ch'stown.
Freeman, Deborah,	April 26, 1840,	Duxbury.
Freeman, Hannah H.	January 23, 1842,	Duxbury.
Flanders, Caroline E.	March 14, 1852,	19 Bradford St.

Names.	*When received.*	*Residence.*
Farnum, Lucia H.	May 9, 1852,	10 Leverett St.
Folsom, Mary A.	February 25, 1842,	Hartland, Me.

G

Glover, Elisha V.	April 26, 1829,	24 Bridge St. [Cam'port.
Gould, Frederick,	October 30, 1831,	Main, near Dana Street,
Gabriel, John,	April 8, 1838,	76 Pearl St. Cha'stown.
Gray, George W.	September 6, 1840,	Chicago, Ill.
Gowen, Charles,	May 1, 1842,	38 Wall St.
Goudielock, James M.	January 17, 1843,	South Abington.
Grimston, Charles W.	May 6, 1849,	California.
Gove, Royal H.	June 3, 1849.	
Goodale, Edward,	June 3, 1849,	Park St. Medford.
Gibson, James H.	May 9, 1852,	170 Salem St.
Gurney, Elizabeth F.	August 20, 1815,	7 Avon Place.
Glover, Lydia,	April 25, 1819,	24 Bridge St. [Cam'port.
Gould, Mary,	November 6, 1831,	Main, near Dana Street,
Galacar, Maria G.	March 2, 1834,	316 Hanover St.
Goldsmith, Keziah D.	May 27, 1838,	14 Mt. Vernon St. Ch'wn.
Goldsmith, Lavinia,	March 1, 1840,	Ossipee, N. H.
Going, Amanda A.	February 20, 1842,	Worcester.
Gorham, Emily L.	February 27, 1842,	2 Turnpike St. Roxbury.
Goudielock, Margr't K.	January 17, 1843,	South Abington.
Greenough, Sarah G.	November 17, 1846.	
Gibson, Elizabeth A.	June 3, 1849,	170 Salem St.
Goodale, Caroline L.	June 3, 1849,	Park St. Medford.
Glover, Mary B.	February 17, 1850,	2 Bridge St.
Gough, Dora,	March 14, 1852,	5 Pemberton Square.
Goodale, Mary W.	March 28, 1852,	3 Noyes Place.
Gossom, Harriet F.	September 5, 1852,	3 Dillaway Place.

H

Names.	*When received.*	*Residence.*
Hosea, Samuel,	October 2, 1803,	5 Warren Square.
Haskell, Thomas,	August 2, 1817,	Bellingham St. Chelsea.
Hook, Jacob,	January 6, 1828,	3 Snowhill Place.
Harlow, Edwin A. W.	June 7, 1835,	101 Essex St.
Harlow, Robert H.	June 7, 1835,	Ellery St. Cambridgep't.
Higgins, William,	April 8, 1838,	B'dway, Somerville, near
Hobart, Josiah,	July 5, 1840,	3 W. Orange St. [Mt. Pl.
Hart, Nathaniel O.	October 17, 1841,	59 Brighton St.
Higgins, Alexander M.	March 27, 1842,	Newton Institution.
Honey, John H.	April 10, 1842,	1 Newland St.
Hill, Cyrus,	May 1, 1842,	10 Snowhill St.
Hutchinson, William H.	December 31, 1844,	45 Charter St.
Hovey, Albert H.	September 29, 1846,	45 Allen St.
Hook, Jacob E.	May 6, 1849,	3 Snowhill Place.
Hinckley, Harrison,	June 3, 1849,	Augusta, Me.
Hinckley, Henry,	June 3, 1849,	Pierce Acad. Middleboro'.
Holmes, Chester D.	September 2, 1849,	12 Chambers St.
Howes, Richard A.	May 5, 1850,	1 Ashburton Place.
Hunting, Herman,	October 22, 1850,	Malden Centre.
Hartwell, Thomas,	May 9, 1852,	12 Norwich St.
Holmes, John S.	March 5, 1854,	Rear 85 Cambridge St.
Hiscock, Sarah,	June 7, 1812,	13 Snowhill St.
Holt, Ruth B.	July 5, 1812,	Lancaster.
Holden, Elizabeth,	April 25, 1819,	Rear 70 Charter St.
Hooton, Ruth G.	June 3, 1821,	1 High St. Charlestown.
Hobart, Sarah N.	April 28, 1822,	82 School St. "
Heathcote, Charlotte,	May 5, 1822,	New York.
Hiler, Sarah,	July 28, 1823,	107 Prince St.
Hitchings, Rebecca,	June 4, 1826,	Groton.
Hiland, Jane T.	February 27, 1827,	Scituate Harbor.
Huston, Hannah C.	July 1, 1827,	Bond St. Somerville.
Hinckley, Hannah,	February 26, 1828,	Kingston.
Hook, Margaret D.	April 3, 1828,	3 Snowhill Place.
Howard, Mary,	December 2, 1828,	238 Harrison Avenue.
Holt, Ruth W.	October 2, 1831,	11 Spring St.
Harris, Sarah G.	October 2, 1831,	17 Norfolk Place.

Names.	*When received.*	*Residence.*
Hammel, Margaret S.	March 29, 1835,	Brooklyn, N. Y.
Haddock, Sarah P.	May 23, 1837,	Chester, N. H.
Hall, Catherine,	March 25, 1838,	20 Salem St.
Holland, Elizabeth,	March 25, 1838,	31 Suffolk St. Chelsea.
Higgins, Nancy,	April 8, 1838,	Somerville.
Hill, Joanna,	May 22, 1838,	Marlboro', Vt.
Hodgdon, Jane P.	June 24, 1838,	19 Clifton Place.
Harley, Hannah,	September 18, 1838,	10 Portland St.
Hart, Almira M.	March 31, 1839,	59 Brighton St.
Hayward, Melinda,	March 1, 1840.	Washington St.Camb'pt.
Hubbard, Mary E.	April 5, 1840,	6 New Prince St.
Hicks, Rebecca A.	October 27, 1840,	Providence, R. I.
Haskell, Caroline A.	February 20, 1842,	Bellingham St. Chelsea.
Hartwell, Mary A.	March 14, 1842,	12 Norwich St.
Holmes, Mary,	March 27, 1842,	7 Endicott Court.
Hadaway, Mary C.	May 22, 1842,	15 Sheafe St.
Honey, Catherine,	May 22, 1842,	1 Newland St.
Houcher, Hannah E.	July 19, 1842,	Worcester.
Hook, Adeline M. L.	February 3, 1846,	3 Snowhill Place.
Hovey, Rebecca V.	September 29, 1846,	45 Allen St.
Holder, Mary M.	October 27, 1846,	Lynn.
Hill, Maria P.	February 4, 1849,	58 Allen St.
Haskell, Maria,	May 6, 1849,	Bellingham St. Chelsea.
Howard, Harriet E.	June 3, 1849,	Putnam F. S., Ohio.
Hardy, Maria,	April 7, 1850,	3 Foster Place.
Hastings, Sarah A. H.	May 5, 1850,	10 Portland St.
Hutchinson, Fannie E.	February 2, 1851,	45 Charter St.
Holland, Nancy,	February 24, 1852,	3 Dillaway Place.
Hosea, Elizabeth,	February 29, 1852,	2 Salutation St.
Holbrook, Matilda,	February 29, 1852,	35 North Margin St.
Harrington, FrancesW.	September 5, 1852,	Winchester.
Hall, Abby Anna,	January 1, 1854,	26 South Russell St.
Holmes, Caroline M.	March 5, 1854,	Rear 85 Cambridge St.
Hunting, Priscilla,	April 2, 1854,	Malden Centre.
Howland, Eunice,	May 7, 1854,	179 Everett St. E. Bost.

I

Names.	*When received.*	*Residence.*
Ingolls Moses,	February 13, 1842,	57 Shawmut Avenue.
Ishmael, Cath. (color'd,)	September 2, 1827,	Lynn.
Ingolls, Mary E.	April 1, 1849,	57 Shawmut Avenue.

J

Jones, Lewis,	May 7, 1815,	St. James St. Roxbury.
Jellison, Greenleaf,	June 25, 1849,	Holliston, Mass.
Jackson, Chas. E. 1st,	February 15, 1852,	355 Broadway, N. York.
Jennings, George S.	February 29, 1852,	Chicago, Ill.
Jackson, Chas. E., 2d.	January 1, 1854,	West Roxbury.
Jones, Elizabeth,	May 7, 1815,	St. James St. Roxbury.
Jordan, Sarah A.	June 6, 1819,	11 Friend St.
Jennings, Elizabeth R.	October 6, 1833,	Somerville.
Jones, Susan R.	March 25, 1838,	St. James St. Roxbury.
Jones, Elizabeth D.	June 24, 1838,	" "
Jacobs, Mary Ann,	April 3, 1842,	40 Friend St.
Jackson, Lucy,	February 25, 1852,	107 Hudson St.

K

Kingsbury, Jesse,	March 27, 1842,	85 Pearl St. Chelsea.
King, Sarah,	October 1, 1809,	10 Minot St.
Kelly, Hannah E. B.	March 25, 1838,	10 Portland St.

Names.	*When received.*	*Residence.*
Kehr, Lucinda,	February 20, 1842,	Canton.
Knowlton, Sarah R.	March 27, 1842,	Belfast, Me.
Kendall, Mary F.	March 27, 1842,	6 Phipps Place.

L

Loring, Jonathan,	December 1, 1803,	19 Hawthorn St. Chelsea.
Loring, Thomas B.	April 8, 1838,	Broadway, Chelsea.
Learned, Josiah H.	December 5, 1841,	California.
Lane, James M.	February 20, 1842,	49 Lexington St. E. Bos.
Lane, Samuel,	March 13, 1842,	56 Poplar St.
Loring, Samuel H.	April 3, 1842,	76 Harrison Avenue.
Lockey, John H.	October 22, 1844,	Leominster.
Learned, James M.	July 29, 1845,	19 Oxford St.
Lane, Charles B.	June 25, 1848,	3 Auburn St.
Loring, J. Francis,	May 6, 1849,	27 Sheafe St.
Loring, Ansel P.	May 6, 1849,	46 Harvard St.
Lent, Vincent D.	July 1, 1849,	35 Division St. Chelsea.
Lockwood, James E.	April 18, 1852,	59 Brighton St.
Lockwood, John L.	April 18, 1852,	131 Salem St.

Loring, Eliza P.	December 2, 1808,	19 Hawthorn St. Chelsea.
Locke, Eliza,	April 29, 1821,	Calcutta, Hindostan.
Lopez, Catharine,	May 15, 1825,	3 Somerset St.
Loring, Sarah P.	April 22, 1827,	19 Hawthorn St. Chelsea.
Loring, Mary,	April 3, 1831,	Broadway, Chelsea.
Loud, Abigail,	October 6, 1833,	106 Court St.
Lane, Sarah,	October 29, 1837,	3 Auburn St.
Locke, Emeline,	December 31, 1837,	Central St. Somerville.
Locke, Jane,	February 22, 1838,	Saxonville.
Loring, Louisa M.	March 18, 1838,	Central St. Somerville.
Lerow, Eliza,	June 24, 1838,	58 Allen St.
Lincoln, Eliza, 2d,	July 5, 1840,	South Boston.
Loring, Harriet O.	January 23, 1842,	19 Hawthorn St. Chelsea.
Litch, Mary Ann,	March 13, 1842,	Brooklyn, N. Y.

Names.	*When received.*	*Residence.*
Learned, Mary H.	March 27, 1842,	35 Charter St.
Lane, Louisa A.	April 3, 1842,	56 Poplar St.
Lansil, Mary Ann,	April 3, 1842,	7 Common St. Cha'stwn.
Learned, Abigail R.	May 22, 1842,	Rear 38 Charter St.
Leech, Lucy Ann,	June 3, 1849,	Andover.
Lane, Lydia Jane,	February 17, 1850,	9 Tileston St.

M

Milk, John,	April 22, 1838,	4 Moon St. Court.
Mills, Elisha S.	January 23, 1842,	Medford St. Camb'port.
Moore, Artenatus,	April 20, 1842,	Taylor's Ledge, Somerv.
McDonald, Duncan J.	June 25, 1848,	Australia.
McLeod, George Wm.	March 28, 1852,	5 Pearl St. Chelsea.
Messer, James M.	August 3, 1852,	Saratoga St. E. Boston.
Miller, Charles C.	March 5, 1854,	Poplar St. Chelsea.
Moseley, Edward V.	May 7, 1854,	City Hotel Brattle St.
McDonald, Charles,	August 6, 1854,	3 Sigourney Place.
Marden, Frederick,	August 6, 1854,	" "
Manning, Venus, (col'd,)	March 31, 1805,	Scituate.
Myrick, Sarah W.	September 6, 1822,	7 Hull St.
Mann, Sophia A.	July 1, 1827,	29 Poplar St.
Mair, Agnes N.	July 29, 1832,	22 Tyler St.
Moore, Fanny,	March —, 1834,	1090 Washington St.
Merriam, Mary,	October 4, 1835,	Framingham. [Ch'stown
Mixer, Nancy,	February 26, 1837,	Main, near Essex Street,
Milk, Elizabeth, 1st,	April 16, 1837,	4 Moon St. Court.
Moore, Nancy,	May 23, 1837,	2 Spear Pl. Pleasant St.
Marden, Susan C.	January 28, 1838,	12 Essex St. Chelsea.
Moshier, Abby G.	April 22, 1838,	353 Hanover St.
Moore, Mary,	January 29, 1839,	Taylor's Ledge, Somerv.
Miller, Harriet J.	March 31, 1839,	23 Sheafe St.
Moyria, Ann D.	July 7, 1839,	65 Williams St. Chelsea.

Names.	*When received.*	*Residence.*
Mortimer, Sarah L.	November 19, 1839,	Moulton St. Cha'stown.
Mason, Elizabeth V.	April 21, 1840,	2 Southac St.
Manning, Eliza A.	July 5, 1840,	9 Tyler St.
Miller, Ann,	November 10, 1840,	466 Commercial St.
McDonald Elizabeth,	February 13, 1842,	89 Salem St.
Miller, Harriet A.	February 20, 1842,	23 Sheafe St.
Milk, Margaret D.	April 3, 1842,	4 Moon St. Court.
Morse, Esther E.	June 28, 1842,	48 Bedford St.
Morse, Percoline P.	May 5, 1844,	169 Court St.
Miller, Mary M.	July 26, 1846,	3 Salutation St.
McLeod, Mary Jane,	January 21, 1851,	5 Pearl St. Chelsea.
Maconnell, Martha,	February 13, 1852,	26 Nashua St.
McLeod, Mary A.	March 14, 1852,	125 Wash'n St. Cam'port.
McLeod, Susan,	March 28, 1852,	5 Pearl St. Chelsea.
Milk, Elizabeth, 2d,	April 18, 1852,	4 Moon St. Court.
Messer, Almira M.	September 5, 1852,	Saratoga St. East Boston.
Miller, Jane W.	July 26, 1853,	Poplar St. Chelsea.
Miller, Miriam C.	March 5, 1854,	" "
McDonald, Frances,	August 6, 1854,	3 Sigourney Place.

N

Norris, George L.	December 31, 1837,	5 Warren Square.
Nelson, Nehemiah,	May 22, 1842,	Cor. Salem & Cross Sts.
Nickerson, Augustine,	March 28, 1852,	2 Prince St.
Norris, Rebecca,	October 7, 1827,	5 Warren Square.
Newhall, Mary A.	February 25, 1838,	Saugus.
Norton, Elizabeth B.	May 1, 1842.	
Neat, Mary Ann,	April 6, 1845,	19 Friend St.
Nickerson, Caroline K.	February 29, 1852,	Orleans.

O

Names.	*When received.*	*Residence.*
Orcutt, Catherine, 1st,	July 6, 1828,	Williams St. Camb'port.
Orcutt, Susan,	June 6, 1830,	Cohasset.
Orcutt, Mary W.	March 25, 1832,	Snelling Place, Hull St.
Orcutt, Sarah B.	March 25, 1838,	Brookline St. Cam'port.
Orcutt, Catherine, 2d,	June 24, 1838,	Broadway, Chelsea.

P

Proctor, Nichols'n B. Jr.	April 3, 1831,	106 Salem St.
Perkins, Elisha K.	April 22, 1838,	4 North Chapel Place.
Parker, Jonathan,	November 22, 1840,	93 Salem St.
Pulsifer, Thomas P.	March 13, 1842,	13 Hull St.
Parker, Jonathan L.	December 2, 1849,	Dorchester.
Paty, William,	February 17, 1850,	29 Stillman St.
Patch, Franklin F.	November 30, 1851,	47 Chambers St.
Pratt, David,	December 28, 1851,	101 Shurtleff St. Chelsea.
Presson, Sarah,	August 19, 1804,	Old Ladies' Home, Cha's [St.
Porter, Nancy,	April 20, 1817,	Weymouth.
Parker, Susan E.	April 28, 1822,	93 Salem St.
Pratt, Hannah,	November 5, 1826,	101 Shurtleff St. Chelsea.
Peterson, Eleanor,	October 6, 1833,	24 Hull St.
Peeler, Nancy,	October 4, 1835,	Montague.
Pitman, Mary,	January 1, 1837,	46 Salem St.
Potter, Sarah,	February 25, 1838,	25 Howard St.
Pratt, Mary H.	February 25, 1838,	Cohasset.
Proctor, Mary,	March 18, 1838,	106 Salem St.
Porter, Catherine,	April 15, 1838,	Naugatuck, Conn.
Page, Ann S.	April 21, 1840,	19 Suffolk St. Chelsea.
Paty, Jane,	November 22, 1840,	29 Stillman St.
Pratt, Mary,	February 27, 1842,	2 East Canton St.
Perkins, Caroline A.	January 23, 1842,	4 North Chapel Place.
Pitman, Sally,	March 13, 1842,	98 Prince St.

Names.	*When received.*	*Residence.*
Plummer, Elizabeth,	March 27, 1842,	Newburyport.
Pressy, Adeline,	March 27, 1842.	
Parsons, Martha S.	April 17, 1849,	36 Leverett St.
Pond, Malvina,	September 2, 1849,	1 Bartlett Place.
Pollard, Sarah C.	February 17, 1850,	Marlborough.
Payne, Mary G.	August 1, 1851,	132 Salem St.
Patch, Mary Ann,	November 30, 1851,	47 Chambers St.
Patterson, Ellen M.	April 18, 1852,	32 Prince St.
Pratt, Martha,	April 18, 1852,	2 Dillaway Place.
Page, Elizabeth D.	April 2, 1854,	5 Walford St. Ch'stown.

R

Robinson, Reuben T.	September —, 1809,	17 Cooper St.
Robinson, James,	January 23, 1842,	48 Harrison Avenue.
Rand, William J.	April 1, 1849,	New York.
Rand, Edwin,	December 24, 1850,	38 Green St.
Robinson, Ann,	July 3, 1803,	Curve, cor. Hudson St.
Robinson, Fanny B.	September 3, 1809,	48 Harrison Avenue.
Robinson, Catherine,	May —, 1831,	24 Hull St.
Robinson, Eliza,	August 7, 1831,	17 Cooper St.
Robbins, Alice E.	April 22, 1838.	
Robinson, Sarah A.	June 24, 1838,	99 Beacon St. Chelsea.
Riley, Lucy M.	August 17, 1841,	Medford.
Robinson, Mary S.	October 31, 1841,	48 Harrison Avenue.
Robinson, Sarah,	February 20, 1842,	17 Cooper St.
Robinson, Caroline A.	February 27, 1842,	48 Harrison Avenue.
Russell, Martha A. R.	June 26, 1842,	28 Gouch St.
Robinson, Elvira,	February 4, 1849,	17 Cooper St.
Rand, Almira M.	April 1, 1849,	New York.
Rice, Sarah S.	May 6, 1849,	31 Lexington St. E. Bos.
Reed, Eliza J.	July 1, 1849,	9 Maverick St. Chelsea.

S

Names.	*When received.*	*Residence.*
Spear, Luther,	September 14, 1811.	
Snow, Heman,	April 20, 1817,	Bellingham St. Chelsea.
Smith, Lewis,	April 15, 1838,	Sharon.
Smith, William E.	January 6, 1839,	35 North Bennett St.
Sawyer, Joseph,	February 3, 1839,	107 Salem St.
Simonds, Montreville,	December 29, 1839,	Oregon.
Sargent, William L.	September 6, 1840,	1 Snowhill Place.
Stocker, Alfred A.	February 13, 1842,	2 Wood St. Cha'stown.
Stimpson, Augustine G.	May 1, 1842,	45 Allen St.
Snow, Phillip,	May 22, 1842,	629 Washington St.
Sherman, Nathaniel B.	May 6, 1849,	7 Groton St.
Spalding, Henry H.	February 17, 1850,	4 Howard Ct. Cha'stown.
Stone, William P.	April 7, 1850,	95 Spring St. E. Camb.
Swallow, Daniel W.	May 5, 1850,	7 Staniford St.
Simonds, William,	March 28, 1852,	89 Cambridge St.
Scofield, Levi S.	March 28, 1852,	45 Charter St.
Scott, Eben R.	May 9, 1852,	45 Charter St.

Smith, Sarah, 1st,	March 6, 1803,	93 Salem St.
Schinitz, Mary B.	October 30, 1803,	4 Lowell Place.
Shaw, Susan,	August 31, 1810,	19 Pitts St.
Stocker, Nancy S.	April 28, 1816,	1 Salem Hill Ct. Chstown.
Sweetser, Sarah,	November 3, 1816,	Chelmsford.
Spalding, Mary,	April 25, 1819,	15 Tileston St.
Smith, Abigail R.	April 25, 1819,	1 Snowhill Place.
Shaw, Lucy,	June 6, 1819,	19 Pitts St.
Sweetser, Martha,	April 28, 1822.	36 Leverett St.
Sawyer, Sarah Ann,	July 4, 1824,	Lancaster.
Smith, Sarah, 2d,	September 3, 1826,	14 Concord St. Ch'stown.
Sargent, Margaret,	July 29, 1827,	107 Prince St.
Smith, Eliza A. L.	June 19, 1831,	27 Sheafe St.
Swinerton, Lucy,	October 6, 1833.	
Sullivan, Lydia,	November 25, 1834,	117 Prince St.
Sargent, Eliza,	February 22, 1835,	1 Snowhill Place.
Smith, Martha,	February 7, 1836,	35 North Bennett St.
Smith, Mary I.	December 31, 1837.	

Names.	*When received.*	*Residence.*
Shute, Mary E.	December 31, 1837,	Chestnut St. Somerville.
Sears, Eliza T. H.	March 25, 1838,	40 North Bennett St.
Smith, Sarah, 3d,	April 15, 1838,	Sharon.
Smith, Harriet S.	June 24, 1838,	35 North Bennett St.
Shute, Frances,	October 28, 1838,	29 Sheafe St.
Sawyer, Ann Maria,	July 5, 1840,	107 Salem St.
Sargent, Abigail,	September 6, 1840,	107 Prince St.
Sargent, Harriet,	September 6, 1840,	107 Prince St.
Scribner, Emily J.	March 3, 1842,	Malden.
Shepherd, Elizabeth A.	March 13, 1842,	16 Hull St.
Stimpson, Eliza,	April 13, 1842,	45 Allen St.
Snow, Mary,	May 22, 1842,	629 Washington St.
Stickney, Maria A.	January 2, 1844.	
Smith, Maria A. S.	May 5, 1844,	19 Lyman Place.
Smith, Eliza,	December 26, 1848.	
Sanderson, Philena H.	April 17, 1849,	109 Salem St.
Sherman, Charlotte A.	May 6, 1849,	7 Groton St.
Swallow, Almira,	June 3, 1849,	7 Staniford St.
Scofield, Catherine C.	June 3, 1849.	17 Cooper St.
Simonds, Olive C.	July 1, 1849,	Oregon.
Stone, Caroline E.	April 7, 1850,	95 Spring St. East Camb.
Smith, Joanna,	July 22, 1851,	Lexington St. E. Boston.
Spalding, Sarah M.	December 28, 1851,	4 Howard Ct. Ch'stown.
Simonds, Pamelia A.	March 28, 1852,	89 Cambridge St.
Stout, Sarah,	May 9, 1852,	Broadway, Chelsea.

T

Tompkins, Isaac S.	March 2, 1834,	53 Salem St.
Taylor, Isaac,	May 27, 1838,	Yarmouth.
Turner, John,	March 13, 1842,	61 Charter St.
Tolman, Martha,	April 29, 1804,	106 Prince St.
Tuttle, Hannah,	June 1, 1828,	Appian Way, Cambridge.
Tompkins, Ann,	December 7, 1828,	53 Salem St.

Names.	*When received.*	*Residence.*
Trowbridge, Jerusha J.	September 4, 1831,	Lancaster.
Thayer, Elizabeth F.	April 7, 1833.	
Tabor, Eliza,	October 6, 1833,	1 Sheafe St.
Turner, Ann,	May 27, 1838,	61 Charter St.
Tasker, Mary,	February 13, 1842,	South Reading.
Thayer, Philena W.	February 27, 1842,	84 Bunk Hill St. Chtown.
Twiss, Lydia Ann,	April 10, 1842,	95 Williams St. Chelsea.
Thayer, Mary,	May 1, 1842,	Weymouth.
Temple, Eliza C.	May 1, 1842,	24 Kneeland St.
Tucker, Nancy T.	May 1, 1842,	Norwalk, Ct.
Trask, Ruth,	February 17, 1850,	Lynn.
Turner, Georgiana A.	March 28, 1852,	61 Charter St.
Tenney, Maria E.	May 9, 1852,	Salem Place.

U

Underwood, Nancy,	April 26, 1840,	Hubbardston.

V

Vialle, Martha L.	May 5, 1822,	6 Unity St.
Vilnow, Eliza,	April 16, 1837,	Rear 65 Charter St.
Vickery, Mary B.	September 1, 1850,	26 Lowell St.
Vinal, Margaret J.	September 5, 1852,	Ship St. Medford.
Vose, Susan A.	January 1, 1854,	33 Charter St.
Vose, Harriet B.	January 1, 1854,	33 Charter St.

W

White, Alden,	April 15, 1838,	2 Cleveland Place.
Wright, James,	February 27, 1842,	45 Prince St.
Wheeler, Joseph,	May 1, 1842,	4 Pine St. Chelsea.
Wiggin, Charles E.	May 22, 1842,	15 Sheafe St.
Whitney, Abiezer H.	November 12, 1844.	

Names.	*When received.*	*Residence.*
Woodman, Charles E.	February 15, 1852,	California.
Wilson, Robert,	March 14, 1852,	15 Middlesex St. Chelsea.
Waldron, Daniel S.	June 4, 1854,	5 Milton St.
Webb, Mary,	July 1, 1798,	24 Hull St.
Waters, Abigail,	June 7, 1818,	17 Charter St.
Williams, Deborah H.	May 5, 1822,	1 Common St. Ch'stown.
Willington, Betsey,	November 5, 1826,	94 Chambers St.
Williams, Rebecca B.	November 5, 1826,	Gardiner, Me.
Wiley, Sarah,	September 2, 1827,	South Reading.
Whitman, Elizabeth,	April 3, 1828,	124 Prince St.
Wilson, Mary Ann,	June 1, 1828,	15 Middlesex St. Chelsea.
Weston, Maria,	September 2, 1830,	South Boston.
White, Ann E.	June 29, 1834,	Hyde Park, W. Dorch'ter.
White, Ann,	April 8, 1838,	26 Allen St.
Welch, Lucy Ann,	April 8, 1838,	107 Warren St. Ch'stown.
White, Betsey,	May 3, 1838,	2 Cleveland Place.
Wheeler, Mary G.	May 27, 1838,	4 Pine St. Chelsea.
Wright, Dorinda S.	May 27, 1838,	45 Prince St.
Whorf, Sarah N.	January 6, 1839,	3 Snowhill Court.
Wyman, Hannah,	April 26, 1840,	Southborough.
Whrittridge, Hannah A.	April 4, 1841,	Turnpike, cor. Centre St.
Williams, Hannah S.	November 16, 1841,	1 Sheafe St. [Dorch'ter.
Watson, Anna B.	January 13, 1842,	5 Maverick St. E. Boston.
Wade, Lucy,	February 13, 1842,	17 Pitts St.
Wood, Sarah D.	February 13, 1842,	2 South Russell St.
Wells, Eliza,	February 20, 1842,	173 Cedar St. Chelsea.
Welch, Sarah,	March 13, 1842,	107 Warren St. Ch'town.
Woodcock, Ann,	March 27, 1842,	30 Charter St.
Wilder, Caroline,	April 3, 1842,	Bristol, R. I.
Wiggin, Rebecca C.	May 22, 1842,	15 Sheafe St.
Weston, Elizabeth,	May 22, 1842,	Third St. E. Cambridge.
Wheeler, Almira,	September 10, 1842,	Malden.
Woodman, Emily,	April 17, 1849,	33 North Bennett St.
Whitman, Emeline P.	February 17, 1850,	29 Stillman St.
White, Catherine P.	April 7, 1850,	2 Cleveland Place.
Williams, Elizabeth S.	February 29, 1852,	Lynn.
Waldron, Martha B.	May 2, 1854,	5 Milton St.

Names.	*When received.*	*Residence.*
White, Sarah,	May 2, 1854,	23 Salem St.
Wyman, Elizabeth,		Tyngsborough.
Webster, Catherine,	October 31, 1854,	Chapman St. Cha'stown.

Y

Yendell, Sarah,	April 14, 1793,	346 Commercial St.
Yendell, Mary,	November 22, 1840,	346 Commercial St.
Yeaton, Emily C.	April 18, 1852,	Portsmouth, N. H.

Names of persons whose present residence is unknown:—

Names.	*When received.*	*Last heard of.*
Clark, Catherine,	September 2, 1827,	Roxbury.
Cowen, Catherine,	April 3, 1828,	Cambridge.
Cronican, Catherine,	September 20, 1836,	South Boston.
Churchill, Mary Ann,	June 23, 1842,	Dorchester.
Gove, Royal H.	June 3, 1849,	Thetford Academy, Vt.
Greenough, Sarah G.	November 7, 1848.	
Norton, Elizabeth B.	May 1, 1842,	Charlestown.
Pressy, Adeline,	March 27, 1842,	Woburn.
Robbins, Alice E.	April 22, 1838,	Malden.
Spear, Luther,	September 14, 1811,	Milton.
Swinerton, Lucy,	October 6, 1833,	Charlestown.
Stickney, Maria A.	January 2, 1844,	Tremont St.
Smith, Eliza,	December 26, 1848.	
Smith, Mary I.	December 31, 1837,	Scotland.
Thayer, Elizabeth F.	April 7, 1833,	Conneaut, Ohio.
Whitney, Abiezer H.	November 12, 1844,	East Boston.
Wheeler, Almira,	April 10, 1842,	Malden.
Brooks, Lydia F.	June 17, 1834,	Oxford St.

The present number of members is —

Males,	166
Females,	451
Total,	617

The following persons have received letters of dismission to other churches, but we have not yet been informed of their reception :—

Brooks, Susan H.	Cambridgeport.
Cushman, Elizabeth C.	Dorchester.
Eaton, James L.	North Reading.
Griffin, E. W.	Chicago, Ill.
Harrington, Maria C.	Concord, N. H.
Haskell, Joseph,	Royalston.
Leighton, Dianthia,	Alna, Me.
Sargent, Hannah,	Goffstown, N. H.

CHRONOLOGICAL LIST OF MEMBERS.

Names.	*How Received.*
	1786.
Butts, Elizabeth,	By Baptism, ——— —.
	1790.
French, Nancy,	By Baptism, November 7.
	1791.
Baxter, Ann,	By Baptism, July 10.
	1793.
Yendell, Sarah,	By Baptism, April 14.
Bumstead, Sarah,	" October 6.
	1798.
Webb, Mary,	By Baptism, July 1.

1803.

Names.	*How received.*	
Smith, Sarah, 1st,	By Baptism,	March 6.
Robinson, Ann,	"	July 3.
Hosea, Samuel,	"	October 2.
Schinitz, Mary B.	"	October 30.
Loring, Jonathan,	"	December 1.

1804.

Cassell, John,	By Baptism,	April 29.
Tolman, Martha,	"	April 29.
Presson, Sarah,	"	August 19.

1805.

Blanchard, Simon T.	By Baptism,	March 21.
Manning, Venus, (colored)	"	March 31.
Bell, Elizabeth,	"	December 8.

1806.

Cook, Lydia T.	By Baptism,	August 31.

1808.

Loring, Eliza P.	By Letter,	December 2.

1809.

Robinson, Reuben T.	By Letter,	September —.
Robinson, Fanny B.	By Baptism,	September 3.
King, Sarah,	"	October 1.

1810.

Shaw, Susan,	By Letter,	August 31.

1811.

Spear, Luther,	By Baptism,	September 14.

1812.

Hiscock, Sarah,	By Baptism,	June 7.
Holt, Ruth B.	"	July 5.

1815.

Jones, Lewis,	By Baptism,	May 7.
Jones, Elizabeth,	"	May 7.
Chorley, Margaret B.	"	August 20.
Gurney, Elizabeth F.	"	August 20.

1816.

Names.	*How received.*	
Andrews, Ebenezer T.	By Letter,	February 1.
Butterfield, Isaac,	By Baptism,	April 20.
Stocker, Nancy S.	"	April 28.
Sweetser, Sarah,	"	November 3.

1817.

Porter, Nancy,	By Baptism,	April 20.
Snow, Heman,	"	April 20.
Chase, Charlotte N.	By Letter,	April 21.
Caswell, Rev. Lewis E.	By Baptism,	July 6.
Haskell, Thomas,	By Letter,	August 2.
Dickson, Rebecca,	By Baptism,	December 7.

1818.

Waters, Abigail,	By Baptism,	June 7.
Dimond, Ann,	"	September 6.
Ames, Lydia,	"	November 1.

1819.

Glover, Lydia,	By Baptism,	April 25.
Holden, Elizabeth,	"	April 25.
Spalding, Mary,	"	April 25.
Smith, Abigail R.	"	April 25.
Badger, Mary C.	"	June 6.
Dyke, Susan,	"	June 6.
Jordan, Sarah A.	"	June 6.
Shaw, Lucy,	"	June 6.
Alley, Catherine C.	"	July 4.
Duff, Mary,	"	July 4.
Bryant, Susan B.	"	October 3.

1820.

Myrick, Sarah W.	By Baptism,	June 6.

1821.

Locke, Eliza,	By Baptism,	April 29.
Hooton, Ruth G.	"	June 3.

1822.

Williams, Deborah H.	By Baptism,	March 5.
Hobart, Sarah N.	"	April 28.

Names.	*How received.*	
Parker, Susan E.	By Baptism,	April 28.
Sweetser, Martha,	"	April 28.
Carnes, Abigail,	"	May 5.
Heathcote, Charlotte,	"	May 5.
Vialle, Martha L.	"	May 5.
	1823.	
Cleveland, Eliza A.	By Baptism,	July 6.
Dillaway, Susan E.	"	July 6.
Hiler, Sarah,	"	July 28.
	1824.	
Sawyer, Sarah Ann,	By Baptism,	July 4.
	1825.	
Lopez, Catherine,	By Baptism,	May 15.
	1826.	
Hitchings, Rebecca,	By Baptism,	June 4.
Smith, Sarah, 2d,	"	September 3.
Pratt, Hannah,	"	November 5.
Willington, Betsey,	"	November 5.
Williams, Rebecca B.	"	November 5.
	1827.	
Hiland, Jane T.	By Letter,	February 27.
Allen, Sarah C.	By Baptism,	April 22.
Loring, Sarah P.	"	April 22.
Alden, Abigail,	By Letter,	May 1.
Ellds, Louisa H. J.	By Baptism,	May 1.
Huston, Hannah C.	"	July 1.
Mann, Sophia A.	"	July 1.
Sargent, Margaret,	"	July 29.
Cobb, Hannah B.	"	September 2.
Clarke, Catherine,	"	September 2.
Ishmael, Catherine (col'd),	"	September 2.
Wiley, Sarah,	"	September 2.
Norris, Rebecca,	"	October 7.
	1828.	
Hook, Jacob,	By Baptism,	January 6.
Hinckley, Hannah,	By Letter,	February 26.

Names.	*How received.*	
Cowen, Catherine,	By Baptism,	April 3.
Davis, Lucina,	"	April 3.
Hook, Margaret D.	"	April 3.
Whitman, Elizabeth,	"	April 3.
Tuttle, Hannah,	"	June 1.
Wilson, Mary Ann,	"	June 6.
Orcutt, Catherine, 1st,	"	July 6.
Boyden, Lucy,	"	September 14.
Howard, Mary,	By Letter,	December 2.
Tompkins, Ann,	By Baptism,	December 7.
	1829.	
Glover, Elisha V.	By Baptism,	April 26.
Chandler, Nancy,	"	September 6.
Allison, Amey,	"	September 6.
	1830.	
Bolden, Martha,	By Baptism,	June 6.
Chorley, John,	"	June 6.
Farrie, Rachel D.	"	June 6.
Orcutt, Susan,	"	June 6.
Weston, Maria,	"	September 2.
	1831.	
Clapp, Eliza H.	By Baptism,	January 2.
Chandler, Oliver,	By Letter,	March 28.
Loring, Mary,	By Baptism,	April 3.
Proctor, Nicholson B., Jr.	"	April 3.
Dexter, Ann,	"	May 1.
Robinson, Catherine,	"	May 1.
Beal, Sarah,	"	June 19.
Conant, Elizabeth,	"	June 19.
Decosta, Elizabeth,	"	June 19.
Smith, Eliza A. L.	"	June 19.
Carter, Elizabeth,	"	August 7.
Robinson, Eliza,	"	August 7.
Trowbridge, Jerusha,	"	September 4.
Holt, Ruth W.	"	October 2.
Harris, Sarah G.	"	October 2.
Conant, Levi,	"	October 30.

Names.	*How received.*	
Charter, John	By Baptism,	October 30.
Gould, Frederick	"	October 30.
Gould Mary,	"	November 6.
	1832.	
Andrews, Mary,	By Letter,	March 20.
Orcutt, Mary W.	By Baptism,	March 25.
Mair, Agnes N.	"	July 29.
Ballard, Eliza,	"	September 2.
	1833.	
Thayer, Elizabeth,	By Baptism,	April 7.
Estee, Sarah R.	"	August 4.
Jennings, Elizabeth R.	"	October 6.
Loud, Abigail,	"	October 6.
Peterson, Eleanor,	"	October 6.
Swinerton, Lucy,	"	October 6.
Tabor, Eliza,	"	October 6.
Bogman, Parley,	"	November 24.
	1834.	
Forristall, Lucy,	By Letter,	January 21.
Forristall, Jonas,	"	January 21.
Bowers, John F.	By Baptism,	February 2.
Bowers, Eliza M.	"	February 2.
Charter, Hannah J.	"	February 2.
Fletcher, Emma,	"	February 2.
Moore, Fanny,	"	March —.
Dickinson, Mary,	"	March 2.
Galacar, Maria G.	"	March 2.
Tompkins, Isaac S.	"	March 2.
Fletcher, John D.	"	March 30.
Foster, Sarah,	By Letter,	April 22.
Brooks, Lydia F.	"	June 17.
White, Ann E.	By Baptism,	June 29.
Sullivan, Lydia,	By Letter,	November 25.
Eaton, Eliza,	By Baptism,	November 30.
	1835.	
Cushing, Joanna,	By Letter,	January 20.
Fuller, Hannah,	By Baptism,	February 22.

Names.	*How received.*	
Sargent, Eliza,	By Baptism,	February 22.
Foster, Louisa,	"	March 29.
Hammel, Margaret S.	"	March 29.
Harlow, Edwin A. W.	"	June 7.
Harlow, Robert H.	"	June 7.
Delesdernia, Sophia,	"	June 7.
Chamberlin, Abby L.	"	October 4.
Merriam, Mary,	"	October 4.
Peeler, Nancy,	"	October 4.
Bogman, Benjamin,	"	October 20.
	1836.	
Cutting, Jonas,	By Letter,	January 19.
Edlund, Abigail,	By Baptism,	February 7.
Smith, Martha,	"	February 7.
Cummings, Ephraim,	"	May 1.
Blanchard, Andrews,	By Letter,	May 21.
Cronican, Catherine,	".	September 20.
Allen, Elizabeth, (col'd)	"	October 25.
Blackmer, Ruth,	"	December 27.
	1837.	
Pitman, Mary,	By Baptism,	January 1.
Mixer, Nancy,	"	February 26.
Vilnow, Eliza,	"	April 6.
Clark, Martha R.	"	April 16.
Milk, Elizabeth, 1st,	"	April 16.
Haddock, Sarah P.	By Letter,	May 23.
Moore, Nancy,	"	May 23.
Lane, Sarah,	By Baptism,	October 29.
Locke, Emeline,	"	December 31.
Norris, George L.	"	December 31.
Smith, Mary I.	"	December 31.
Shute, Mary E.	"	December 31.
	1838.	
Barnes, Elizabeth L.	By Baptism,	January 28.
Marden, Susan C.	"	January 28.
Locke, Jane,	By Letter,	February 22.
Albee, Eliza,	By Baptism,	February 25.

Names.	*How received.*	
Cutter, John,	By Baptism,	February 25.
Newhall, Mary Ann,	"	February 25.
Potter, Sarah,	"	February 25.
Pratt, Mary H.	"	February 25.
Bent, Stephen C.	"	March 18.
Bogman, Caroline A.	"	March 18.
Bent, Julia C.	"	March 18.
Bugbee, Lucy Ann,	"	March 18.
Loring, Louisa M.	"	March 18.
Proctor, Mary,	"	March 18.
Carnes, George W.	"	March 25.
Hall, Catherine,	"	March 25.
Holland, Elizabeth,	"	March 25.
Jones, Susan R.	"	March 25.
Kelly, Hannah E. B.	"	March 25.
Orcutt, Sarah B.	"	March 25.
Sears, Eliza T. H.	"	March 25.
Bodge, Mary,	"	April 8.
Clark, Elizabeth M.	"	April 8.
Gabriel, John,	"	April 8.
Higgins, William,	"	April 8.
Higgins, Nancy,	"	April 8.
Loring, Thomas B.	"	April 8.
White, Ann,	"	April 8.
Welch, Lucy Ann,	"	April 8.
Conant, Nathan, Jr.	"	April 15.
Conant, Clarissa B.	"	April 15.
Cutter, Abigail K.	"	April 15.
Cutter, Ann B.	"	April 15.
Emerson, Mary,	"	April 15.
Porter, Catherine,	"	April 15.
Smith, Lewis,	"	April 15.
Smith, Sarah, 3d,	"	April 15.
White, Alden,	"	April 15.
Dickman, Eugenia R.	"	April 22.
Milk, John,	"	April 22.
Moshier, Abby G.	"	April 22.
Perkins, Elisha K.	"	April 22.

Names.	*How received.*	
Robbins, Alice E.	By Baptism,	April 22.
White, Betsey,	By Letter,	May 3.
Hill, Joanna,	"	May 22.
Battis, Josiah W.	By Baptism,	May 27.
Fenno, Sybil H.	"	May 27.
Goldsmith, Keziah D.	"	May 27.
Taylor, Isaac,	"	May 27.
Turner, Ann,	"	May 27.
Wheeler, Mary G.	"	May 27.
Wright, Dorinda S.	"	May 27.
Andrews, Henry,	"	June 24.
Andrews, Martha,	"	June 24.
Cummings, Louisa,	"	June 24.
Dunklee, Eliza A.	"	June 24.
Flint, Willard,	"	June 24.
Flint, Charlotte A.	"	June 24.
Hodgdon, Jane P.	"	June 24.
Orcutt, Catherine, 2d,	"	June 24.
Robinson, Sarah A.	"	June 24.
Smith, Harriet S.	"	June 24.
Berry, Huldah,	By Letter,	June 26.
Harley, Hannah,	"	September 18.
Cutter, Harriet E.	By Baptism,	October 28.
Shute, Frances,	"	October 28.
Barnes, William H.	By Letter,	November 27.
	1839.	
Smith, William E.	By Baptism,	January 6.
Whorf, Sarah N.	"	January 6.
Moore, Mary,	By Letter,	January 29.
Bullard, Mary E.	By Baptism,	February 3.
Sawyer, Joseph,	"	February 3.
Hart, Almira M.	"	March 31.
Miller, Harriet J.	"	March 31.
Ellis, Elisha,	"	July 7.
Fairbanks, Lucy W.	"	July 7.
Moyria, Ann D.	"	July 7.
Mortimer, Sarah L.	By Letter,	November 19.
Chase, Constant,	"	November 26.

Names.	*How Received.*
Clark, Francis,	By Baptism, December 29.
Simonds, Montreville,	" December 29.

1840.

Goldsmith, Lavinia,	By Baptism, March 1.
Hayward, Melinda,	" March 1.
Carnes, Caroline D.	" April 5.
Hubbard, Mary E.	" April 5.
Nickerson, Catherine H.	" April 5.
Belding, Hepsana P.	By Letter, April 21.
Mason, Elizabeth V.	" April 21.
Page, Ann S.	" April 21.
Allen, Laura E.	By Baptism, April 26.
Belding, Samuel, Jr.	" April 26.
Baldwin, Susan Ann,	" April 26.
Chilson, Gardiner,	" April 26.
Davis, Jacob,	" April 26.
Freeman, Deborah,	" April 26.
Underwood, Nancy,	" April 26.
Wyman, Hannah,	" April 26.
Brooks, Lucien B.	By Letter, May 20.
Blanchard, Sarah P.	" May 20.
Blanchard, Roxana,	By Baptism, May 31.
Burnap, Elizabeth S.	" May 31.
Coller, Aaron,	" May 31.
Doe, Eliza Ann,	By Letter, June 9.
Chilson, Mary,	" June 30.
Hobart, Josiah,	By Baptism, July 5.
Lincoln, Eliza, 2d,	" July 5.
Manning, Eliza A.	" July 5.
Sawyer, Ann Maria,	" July 5.
Gray, George W.	" September 6.
Sargent, William L.	" September 6.
Sargent, Abigail,	" September 6.
Sargent, Harriet,	" September 6.
Hicks, Rebecca A.	By Experience, September 6.
Miller, Ann,	By Letter, November 10.
Coots, Elizabeth,	" November 17.
Carnes, Sarah B.	By Baptism, November 22.

Names.	*How received.*	
Forristall, Philander J.	By Baptism,	November 22.
Parker, Jonathan	"	November 22.
Paty, Jane,	"	November 22.
Yendall, Mary,	"	November 22.
	1841.	
Coller, Lydia,	By Baptism,	April 4.
Chandler, Emeline P.	"	April 4.
Whittridge, Hannah A.	By Baptism,	April 4.
Estes, Abigail,	By Letter,	July 13.
Hart, Nathaniel O.	"	August 17.
Riley, Lucy M.	"	August 17.
Bell, Hannah R.	By Baptism,	October 31.
Robinson, Mary S.	"	October 31.
Williams, Hannah S.	By Letter,	November 16.
Dunklee, Benjamin W.	"	November 30.
Learned, Josiah H.	By Baptism,	December 5.
	1842.	
Watson, Anna B.	By Baptism,	January 13.
Brown, Sarah D.	"	January 23.
Churchill, Mercy A.	"	January 23.
Freeman, Hannah H.	"	January 23.
Loring, Harriet O.	"	January 23.
Mills, Elisha S.	"	January 23.
Perkins, Caroline A.	"	January 23.
Robinson, James,	"	January 23.
Allen, Elizabeth G.	"	February 13.
Ingolls, Moses,	"	February 13.
McDonald, Elizabeth,	"	February 13.
Stocker, Alfred A.	"	February 13.
Tasker, Mary,	"	February 13.
Wade, Lucy,	"	February 13.
Wood, Sarah D.	"	February 13.
Eaton, Ezra,	"	February 20.
Haskell, Caroline A.	"	February 20.
Going, Amanda A.	"	February 20.
Kehr, Lucinda,	"	February 20.
Lane, James M.	"	February 20.
Miller, Harriet A.	"	February 20.

Names.	*How received.*	
Robinson, Sarah,	By Baptism,	February 20.
Wells, Eliza,	"	February 20.
Folsom, Mary Ann,	By Letter,	February 25.
Adams, Adoniram J.	By Baptism,	February 27.
Adams, Harriet L.	"	February 27.
Blackmer, Holland,	"	February 27.
Barker, Timothy,	"	February 27.
Barker, Eliza B.	"	February 27.
Brown, Caroline M.	"	February 27.
Carlisle, Mary Ann,	"	February 27.
Gorham, Emily L.	"	February 27.
Pratt, Mary,	"	February 27.
Robinson, Caroline A.	"	February 27.
Thayer, Philena W.	"	February 27.
Wright, James,	"	February 27.
Scribner, Emily J.	"	March 3.
Andrews, John L.	"	March 13.
Doe, William H.	"	March 13.
Lane, Samuel,	"	March 13.
Litch, Mary Ann,	"	March 13.
Pulsifer, Thomas P.	"	March 13.
Pitman, Sally,	"	March 13.
Shepherd, Elizabeth A.	"	March 13.
Turner, John,	"	March 13.
Welch, Sarah,	By Letter,	March 13.
Hartwell, Mary A.	By Baptism,	March 14.
Caldwell, Ruth S.	"	March 27.
Cilley, Lydia D.	"	March 27.
Cook, Priscilla,	"	March 27.
Chandler, Eliza,	"	March 27.
Higgins, Alexander M.	"	March 27.
Holmes, Mar ,	"	March 27.
Kingsbury, Jesse,	"	March 27.
Knowlton, Sarah B.	"	March 27.
Kendall, Mary F.	"	March 27.
Learned, Mary H.	"	March 27.
Plummer, Elizabeth,	"	March 27.
Pressy, Adeline,	"	March 27.

Names.	*How received.*	
Woodcock, Ann,	By Baptism,	March 27.
Anthony, Betsey W.	"	April 3.
Ballard, George,	"	April 3.
Burnam, Amelia A.	"	April 3.
Jacobs, Mary Ann,	"	April 3.
Loring, Samuel H.	"	April 3.
Lane, Louisa A.	"	April 3.
Lansil, Mary Ann,	"	April 3.
Milk, Margaret D.	"	April 3.
Wilder, Caroline,	"	April 3.
Bolden, Ann Jane,	"	April 10.
Daniells, John E.	"	April 10.
Honey, John H.	"	April 10.
Twiss, Lydia Ann,	"	April 10.
Stimpson, Eliza,	By Letter,	April 13.
Moore, Artenatus,	"	April 20.
Eaton, Sarah O. H.	By Baptism,	May 1.
Gowen, Charles,	"	May 1.
Hill, Cyrus,	"	May 1.
Norton, Elizabeth B.	"	May 1.
Stimpson, Augustine G.	"	May 1.
Thayer, Mary,	"	May 1.
Temple, Eliza C.	"	May 1.
Tucker, Nancy T.	"	May 1.
Wheeler, Joseph,	"	May 1.
Broughton, Susan K.	"	May 22.
Hadaway, Mary C.	"	May 22.
Honey, Catherine,	"	May 22.
Learned, Abigail R.	"	May 22.
Nelson, Nehemiah,	"	May 22.
Snow, Phillip,	"	May 22.
Snow, Mary,	"	May 22.
Wiggin, Charles E.	"	May 22.
Wiggin, Rebecca C.	"	May 22.
Weston, Elizabeth,	"	May 22.
Russell, Martha A. R.	"	June 26.
Morse, Esther E.	By Letter,	June 28.
Houcher, Hannah E.	"	July 19.

Names.	*How received.*	
Wheeler, Almira,	By Baptism,	September 10.
Blake, Mary S.	"	September 11.
	1843.	
Bramhall, Sophia J.	By Letter,	January 17.
Bixby, Arletta H.	"	January 17.
Bush, Sarah Ann,	"	January 17.
Goudielock, James M.	"	January 17.
Goudielock, Margaret K.	"	January 17.
Allds, Betsey,	By Baptism,	June 25.
Baker, Mary D.	"	June 25.
Cochran, Eliza Jane,	By Letter,	August 22.
	1844.	
Stickney, Maria A.	By Letter,	January 2.
Badger, Olivia,	By Baptism,	May 5.
Morse, Pereoline P.	"	May 5.
Smith, Maria A. S.	"	May 5.
Butters, Elvira,	By Letter,	August 20.
Lockey, John H.	"	October 22.
Whitney, Abiezer H.	"	November 12.
Hutchinson, William H.	"	December 31.
	1845.	
Neat, Mary Ann,	By Baptism,	April 6.
Bolton, Nancy M.	"	April 11.
Caswell, Betsey R.	"	July 1.
Learned, James M.	"	July 29.
Holden, Elizabeth,	"	September 23.
Bunker, Elizabeth B.	"	December 23.
	1846.	
Hook, Adeline M. L.	By Baptism,	February 3.
Atwood, Thomas,	"	July 26.
Miller, Mary M.	"	July 26.
Hovey, Albert H.	By Letter,	September 29.
Hovey, Rebecca V.	"	September 29.
Holder, Mary M.	"	October 27.
Greenough, Sarah G.	"	November 17.

1847.

Names.	*How received.*	
Colcord, J. M.	By Letter,	January 19.
Curtis, Martin,	By Baptism,	May 2.

1848.

Lane, Charles B.	By Baptism,	June 25.
McDonald, Duncan J.	"	June 25.
Smith, Eliza,	By Letter,	December 26.

1849.

Alden, William,	By Letter,	January 23.
Alden, Eliza,	"	January 23.
Chase, Clarinda D. A.	"	January 23.
Hill, Maria P.	By Baptism,	February 4.
Robinson, Elvira,	"	February 4.
Ingolls, Mary E.	"	April 1.
Rand, William J.	"	April 1.
Rand, Almira M.	"	April 1.
Parsons, Martha S.	By Letter,	April 17.
Sanderson, Philena H.	"	April 17.
Woodman, Emily,	"	April 17.
Boynton, Susan M.	By Baptism,	May 6.
Butterfield, Ellen L.	"	May 6.
Carr, John,	"	May 6.
Coudron, George M.	"	May 6.
Cox, Almira B.	"	May 6.
Grimston, Charles W.	"	May 6.
Hook, Jacob E.	"	May 6.
Haskell, Maria,	"	May 6.
Loring, J. Francis,	"	May 6.
Loring, Ansel P.	"	May 6.
Rice, Sarah S.	"	May 6.
Sherman, Nathaniel B.	"	May 6.
Sherman, Charlotte A.	"	May 6.
Bailey, Ellen M.	By Letter,	May 22.
Alden, Ellen Maria,	By Baptism,	June 3.
Bachelder, Eliza S.	"	June 3.
Scofield, Catherine C.	"	June 3.
Dickinson, Samuel H.	"	June 3.

Names.	*How received.*	
Freeman, Arnold,	By Baptism,	June 3.
Gove, Royal H.	"	June 3.
Goodale, Edward,	"	June 3.
Gibson, Elizabeth A.	"	June 3.
Goodale, Caroline L.	"	June 3.
Hinckley, Harrison,	"	June 3.
Hinckley, Henry,	"	June 3.
Howard, Harriet E.	"	June 3.
Leech, Lucy Ann,	"	June 3.
Swallow, Almira,	"	June 3.
Jellison, Greenleaf,	"	June 25.
Lent, Vincent D.	"	July 1.
Reed, Eliza J.	"	July 1.
Simonds, Olive C.	"	July 1.
Cunningham, Maria C.	By Letter,	July 24.
Holmes, Chester D.	By Baptism,	September 2.
Pond, Malvina,	"	September 2.
Ames, Martha Ann,	"	December 2.
Dunklee, Nathan S.	"	December 2.
Dunklee, Martha A. E.	"	December 2.
Parker, Jonathan L.	"	December 2.

1850.

Glover, Mary B.	By Baptism,	February 17.
Lane, Lydia Jane,	"	February 17.
Paty, William,	"	February 17.
Pollard, Sarah C.	"	February 17.
Spalding, Henry H.	"	February 17.
Trask, Ruth,	"	February 17.
Whitman, Emeline P.	"	February 17.
Bessey, Rosina,	"	April 7.
Davenport, Josephine S.	"	April 7.
Hardy, Maria,	"	April 7.
Stone, William P.	"	April 7.
Stone, Caroline E.	"	April 7.
White, Catherine P.	"	April 7.
Brown, Lucy H.	"	May 5.
Edmands, Herbert H. W.	"	May 5.

Names.	*How received.*	
Frost, Edward H.	By Baptism,	May 5.
Howes, Richard A.	"	May 5.
Hastings, Sarah A. H.	"	May 5.
Swallow, Daniel W.	"	May 5.
Vickery, Mary B.	"	September 1.
Hunting, Herman,	By Letter,	October 22.
Rand, Edwin,	"	December 24.
	1851.	
McLeod, Mary Jane,	By Letter,	January 21.
Hutchinson, Fanny E.	By Baptism,	February 2.
Bilman, Mary,	By Letter,	July 22.
Smith, Joanna,	"	July 22.
Payne, Mary G.	"	August 1.
Andrews, Mary H.	"	November 4.
Patch, Franklin F.	By Baptism,	November 30.
Patch, Mary Ann,	"	November 30.
Pratt, David,	"	December 28.
Spaulding, Sarah M.	"	December 28.
	1852.	
Maconnell, Martha,	By Baptism,	February 13.
Jackson, Charles E., 1st,	"	February 15.
Woodman, Charles E.	"	February 15.
Adams, Abner G.	Restored,	February 24.
Holland, Nancy,	"	February 24.
Jackson, Lucy,	By Letter,	February 25.
Bassett, Mary E.	By Baptism,	February 29.
Hosea, Elizabeth,	"	February 29.
Holbrook, Matilda,	"	February 29.
Jennings, George S.	"	February 29.
Nickerson, Caroline K.	"	February 29.
Williams, Elizabeth S.	"	February 29.
Brown, Thomas C.	"	March 14.
Duff, Cecilia A.	"	March 14.
Demick, Christiana,	"	March 14.
Flanders, Caroline E.	"	March 14.
Gough, Dora,	"	March 14.
McLeod, Mary A,	"	March 14.

Names.	*How received.*	
Wilson, Robert,	By Baptism,	March 14.
Andrews, Mary Ann,	"	March 28.
Fitch, Nathan A.	"	March 28.
Goodale, Mary W.	"	March 28.
McLeod, George William,	"	March 28.
McLeod, Susan,	"	March 28.
Nickerson, Augustine,	"	March 28.
Simonds, William,	"	March 28.
Scofield, Levi S.	"	March 28.
Simonds, Pamelia A.	"	March 28.
Turner, Georgiana A.	"	March 28.
Bell, Harriet,	"	April 18.
Bolles, Mary,	"	April 18.
Edwards, Elizabeth P.	"	April 18.
Lockwood, James E.	"	April 18.
Lockwood, John L.	"	April 18.
Milk, Elizabeth, 2d,	"	April 18.
Patterson, Ellen M.	"	April 18.
Pratt, Martha,	"	April 18.
Yeaton, Emily C.	"	April 18.
Adams, Maria M.	By Letter,	May 9.
Cummings, Sarah A.	By Baptism,	May 9.
Cruickshank, Mary,	"	May 9.
Farnum, Lucia H.	"	May 9.
Gibson, James H.	"	May 9.
Hartwell, Thomas,	"	May 9.
Scott, Eben R.	"	May 9.
Stout, Sarah,	"	May 9.
Tenney, Maria E.	"	May 9.
Cann, Mary B. (or Graves),	By Letter,	June 1.
Messer, James M.	"	August 3.
Gossom, Harriet F.	By Baptism,	September 5.
Messer, Almira M.	"	September 5.
Harrington, Frances W.	"	September 5.
Vinal, Margaret J.	"	September 5.

1853.

Miller, Jane W.	By Letter,	July 26.
Caldicott, Rev. Thomas F.	"	November 1.

1854.

Names.	*How received.*	
Hall, Abby Ann,	By Baptism,	January 1.
Jackson, Charles E., 2d,	"	January 1.
Vose, Susan A.	"	January 1.
Vose, Harriet B.	"	January 1.
Clemant, Sarah M.	Restored,	February 21.
Miller, Charles C.	By Baptism,	March 5.
Miller, Miriam C.	"	March 5.
Holmes, John S.	"	March 5.
Holmes, Caroline M.	"	March 5.
Edwards, James M.	By Letter,	March 28.
Page, Elizabeth D.	By Baptism,	April 2.
Adams, Maria E.	"	April 2.
Davis, Mary Ann,	"	April 2.
Fiske, Andrew J.	"	April 2.
Hunting, Priscilla,	"	April 2.
Clement, Stephens S.	By Profession,	May 2.
Waldron, Martha B.	By Letter,	May 2.
White, Sarah,	"	May 2.
Adams, Charles H.	By Baptism,	May 7.
Howland, Eunice,	"	May 7.
Moseley, Edward V.	"	May 7.
Cheslyn, Eliza,	"	June 4.
Waldron, Daniel S.	"	June 4.
McDonald, Charles,	"	August 6.
Marden, Frederick,	"	August 6.
McDonald, Frances,	"	August 6.

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